

# Town of Shaftsbury

Municipal Offices at Cole Hall

# Meeting Agenda

PO Box 409 61 Buck Hill Road Shaftsbury, VT 05262-0409 (802) 442-4038

## **Energy Committee**

# Tuesday, September 2, 2025 - 6:00 PM at Cole Hall and on Zoom

### 6:00 PM Meeting

- 1. Call to Order (1 minute)
- 2. Conflict of Interest Statement (1 minute)
- 3. Approval of Minutes (1 minute)
- 4. Public Comment (5 minutes)
- 5. Committee Discussion (30 minutes)
  - a. New Items
    - i. No meeting in October
    - ii. Energy Committee member recruitment updates
    - iii. Meeting Presentation Series Potential Options
      - November 2025: Katrina Wilson, Integrated Solar Applications, Brattleboro
        - Heat pumps
      - January 2026: Alex Mintz, Power Guru
      - March 2026: Bill Christian, Vice Chair, Solar Thermal
      - May 2026: Window Dressers
    - iv. Weatherization
      - Efficiency Vermont
        - Highly-rated contractors list
    - v. Window Dressers
- 6. Other Business (10 minutes)
- 7. Review of Action Items (2 minutes)
  - a. Next Meeting: Tuesday, November 8, 2025 @ 6:00 pm
- 8. Adjournment

and agenda.

#### Notice on hybrid public meetings

This meeting is a hybrid meeting, which means that some or all the public body is meeting remotely, and some are meeting physically in a previously noticed location where the public may attend to observe, listen, and participate contemporaneously. One member of this public body or other staff is present at the location to ensure the public can participate, if desired. Please note that while we will strive to provide means for those attending remotely to participate in the public comment period, there may be technical difficulties or reasons that otherwise prevent or interrupt remote public participation.

Therefore, it is important to note that the Open Meeting Law only ensures the public's right to participate and comment at a public meeting by attending at the designated physical location as posted in the notice

### Shaftsbury Town is inviting you to a scheduled Zoom meeting.

**Topic: Energy Committee** 

Time: Sept 2, 2025 06:00 PM Eastern Time (US and Canada)

Every month on the First Tue, 36 occurrence(s)

Please download and import the following iCalendar (.ics) files to your calendar system.

Join Zoom Meeting

https://us06web.zoom.us/j/89160382146?pwd=j5SNBA1dUWtD6peWnbqt2f7taonpIZ.1

Meeting ID: 891 6038 2146

Passcode: 430167

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One tap mobile

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Join instructions

https://us06web.zoom.us/meetings/89160382146/invitations?signature=OhH-hyOLuggOn-M6tFX3b1C0pP6tMwlFED1LZ2lY6uo