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# Town of Shaftsbury

Municipal Offices at Cole Hall

## Meeting Agenda

PO Box 409  
61 Buck Hill Road  
Shaftsbury, VT  
05262-0409  
(802) 442-4038

### Energy Committee

**Tuesday, September 17, 2024 - 6:00 PM at Cole Hall**

#### **6:00 PM Meeting**

1. Call to Order (1 minute)
2. Conflict of Interest Statement (1 minute)
3. Approval of Minutes (2 minutes)
4. Public Comment (5 minutes)
5. Committee Goals (45 minutes)
  - a. Copy for Contacting Public Officials & Town Committee Chairs
  - b. Email Marketing Monthly Public Awareness Campaign – MERP Grant
    - i. Select Board Presentation – September 9<sup>th</sup>
  - c. Committee bios & headshots for Shaftsbury Town website
  - d. Recommendation/Proposal for charging stations for Cole Hall parking area and or Shaftsbury Elementary School/Firehouse parking area.
    - i. Where?
    - ii. How many?
    - iii. What kind (level 2 or 3)?
    - iv. Powered by what?
    - v. Commercially run or paid for by the town -- and what would the cost be in either case of installation, maintenance and electricity?
    - vi. How does Bennington pay for theirs (which are free)?
6. Other Business (5 minutes)
7. Review of Action Items (2 minutes)
8. Adjournment

#### **Notice on hybrid public meetings**

This meeting is a hybrid meeting, which means that some or all the public body is meeting remotely, and some are meeting physically in a previously noticed location where the public may attend to observe, listen, and participate contemporaneously. One member of this public body or other staff is present at the location to ensure the public can participate, if desired. Please note that while we will strive to provide means for those attending remotely to participate in the public comment period, there may be technical difficulties or reasons that otherwise prevent or interrupt remote public participation. Therefore, it is important to note that the Open Meeting Law only ensures the public's right to participate and comment at a public meeting by attending at the designated physical location as posted in the notice and agenda.

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**Meeting Information:**

The Town of Shaftsbury is inviting you to a scheduled Zoom meeting.

**Topic:** Energy Committee

**Time:** Sep 17, 2024 06:00 PM Eastern Time (US and Canada)

**Join Zoom Meeting:** <https://us06web.zoom.us/j/83482545650>

**Meeting ID:** 834 8254 5650

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**Telephone Connection Information:**

**One tap mobile**

+13126266799,,81446197929#,,,,\*441972# US (Chicago)

+16469313860,,81446197929#,,,,\*441972# US

**Dial by your location**

- +1 312 626 6799 US (Chicago)
- +1 646 931 3860 US
- +1 929 436 2866 US (New York)
- +1 301 715 8592 US (Washington DC)
- +1 305 224 1968 US
- +1 309 205 3325 US
- +1 360 209 5623 US
- +1 386 347 5053 US
- +1 507 473 4847 US
- +1 564 217 2000 US
- +1 669 444 9171 US
- +1 669 900 6833 US (San Jose)
- +1 689 278 1000 US
- +1 719 359 4580 US
- +1 253 205 0468 US
- +1 253 215 8782 US (Tacoma)
- +1 346 248 7799 US (Houston)