



[www.shaftsburyvt.gov](http://www.shaftsburyvt.gov)

# Town of Shaftsbury

Municipal Offices at Cole Hall

## Meeting Agenda

PO Box 409  
61 Buck Hill Road  
Shaftsbury, VT  
05262-0409  
(802) 442-4038

### Energy Committee

**Tuesday, September 23, 2025 - 6:00 PM  
at Cole Hall and on Zoom**

#### **6:00 PM Meeting**

1. Call to Order (1 minute)
2. Conflict of Interest Statement (1 minute)
3. Approval of Minutes (1 minute)
4. Public Comment (5 minutes)
5. Committee Discussion (40 minutes)
  - a. New Items
    - i. Meeting Presentation Series
      - Options:
        - Katrina Wilson, Integrated Solar Applications, Heat pumps
        - Alex Mintz, Power Guru
        - Bill Christian, Vice Chair, Solar Thermal
        - Window Dressers
        - Peter Sterling – Renewable Energy Vermont
    - ii. VECAN – Vermont Energy & Climate Action Network
      - [www.vecan.net](http://www.vecan.net)
    - iii. Weatherization
      - Efficiency Vermont
      - Highly rated contractors list
    - iv. Window Dressers
      - Updates
    - v. Events
      - Renewable Energy Conference
        - October 15, 2025 – DoubleTree by Hilton, Burlington, VT
6. Other Business (5 minutes)
7. Review of Action Items (2 minutes)
  - a. Next Meeting: Tuesday, October 28, 2025 @ 6:00 pm

## 8. Adjournment

### **Notice on hybrid public meetings**

This meeting is a hybrid meeting, which means that some or all the public body is meeting remotely, and some are meeting physically in a previously noticed location where the public may attend to observe, listen, and participate contemporaneously. One member of this public body or other staff is present at the location to ensure the public can participate, if desired. Please note that while we will strive to provide means for those attending remotely to participate in the public comment period, there may be technical difficulties or reasons that otherwise prevent or interrupt remote public participation. Therefore, it is important to note that the Open Meeting Law only ensures the public's right to participate and comment at a public meeting by attending at the designated physical location as posted in the notice and agenda.

### **Shaftsbury Town is inviting you to a scheduled Zoom meeting.**

Topic: Energy Committee

Time: Sept 23, 2025 06:00 PM Eastern Time (US and Canada)

Every month on the Fourth Tue, 36 occurrence(s)

Join Zoom Meeting

<https://us06web.zoom.us/j/89160382146>

Meeting ID: 891 6038 2146

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One tap mobile

+13017158592,,89160382146# US (Washington DC)

+13052241968,,89160382146# US

Join instructions

[https://us06web.zoom.us/join/89160382146/invitations?signature=BI RuCr1834VLRtWjbNgInGiUm3UPtxllfeLTHjb7u\\_o](https://us06web.zoom.us/join/89160382146/invitations?signature=BI RuCr1834VLRtWjbNgInGiUm3UPtxllfeLTHjb7u_o)