

Town of Shaftsbury

Municipal Offices at Cole Hall

Meeting Agenda

PO Box 409 61 Buck Hill Road Shaftsbury, VT 05262-0409 (802) 442-4038

Planning Commission

Wednesday, September 24th, 2025 - 6:00 PM at Cole Hall and remotely via Zoom

Agenda:

Item	Lead	Time frame	Outcome
Call to order	Mr. Algus	6p.m6:05p.m.	Quorum established
Approval of minutes, August 13 th , 2025	Mr. Algus	6:05p.m6:10p.m.	Minutes approved
Hear the Sewer Feasibility Committee's request	Member of the Sewer Feasibility Committee	6:10-6:30	Issue a formal response to the Sewer Feasibility Committee
Continuation of Subdivision rewrite starting at 7.5.5	Mr. Algus	6:30-7 p.m.	Consensus re next steps for re-write

Shaftsbury Town is inviting you to a scheduled Zoom meeting.

Topic: Planning Commission Meeting

Time: Sept 24, 2025 06:00 PM Eastern Time (US and Canada)

Join Zoom Meeting

https://us06web.zoom.us/j/88483906462?pwd=3Bk6Ui0FOXDtepE9cLb9h7jH4qzZZq.1

Meeting ID: 884 8390 6462

Passcode: 041726

One tap mobile

+13092053325,,88483906462#,,,,*041726# US

+13126266799,,88483906462#,,,,*041726# US (Chicago)

Join instructions

https://us06web.zoom.us/meetings/88483906462/invitations?signature=bB4kjbS_mCvSKS2gwTjsX8O0ZTddO1CDdRtRHQA6rmM

Notice on hybrid public meetings

This meeting is a hybrid meeting, which means that some or all the public body is meeting remotely, and some are meeting physically in a previously noticed location where the public may attend to observe, listen, and participate contemporaneously. One member of this public body or other staff is present at the location to ensure the public can participate, if desired. Please note that while we will strive to provide means for those attending remotely to participate in the public comment period, there may be technical difficulties or reasons that otherwise prevent or interrupt remote public participation.

Therefore, it is important to note that the Open Meeting Law only ensures the public's right to participate and comment at a public meeting by attending at the designated physical location as posted in the notice and agenda.