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# Town of Shaftsbury

Municipal Offices at Cole Hall

## Meeting Agenda

PO Box 409  
61 Buck Hill Road  
Shaftsbury, VT  
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### Recreation Committee

Friday, March 28, 2025 - 10:00AM at Cole Hall

#### Agenda:

- Call to Order (Review of February 28, 2025 minutes)
- Conflict of Interest Statement
- Announcements
- Public Comments (Dave Mance III emerald ash beetles, Geoff Metcalfe Little League)
- Updates (security cameras placement (Dave Newcomb is security specialist), spring 2025: Adopt a Park, bulletin boards and benches , soccer and basketball nets, playground mulch, cement planters, corn hole to add to park recreation? Other items? Coming to the park: Peckham sign, art in the park)
- New Business (dog park/yard, freshening of mulch along Tilgner Trail, any other Park activity to develop)
- Adjournment

Companies to look at for Message Boards/Centers:

[www.belson.com](http://www.belson.com)

[www.uline.com](http://www.uline.com) (message center sign with posts- Cedar H-2857CEDAR – Uline)

[www.summitsupplycolo.com](http://www.summitsupplycolo.com)

[www.americanparkscompany.com](http://www.americanparkscompany.com)

[www.playworldsystems.com](http://www.playworldsystems.com)

