



www.shaftsburyvt.gov

# Town of Shaftsbury

Municipal Offices at Cole Hall

PO Box 409  
61 Buck Hill Road  
Shaftsbury, VT  
05262-0409  
(802) 442-4038

## Meeting Agenda

### Water Board

Monday, April 20, 2026 – 5:00PM at Cole Hall

#### Water Board Agenda:

1. Call to Order
2. Conflict of Interest Statement
3. Minutes
4. Announcements
5. Public Comments
6. Presentation of Plan for Water Department: Ashley Lucht, Quantitative Solutions
7. Other Business
8. Review of Action Items
9. Executive Session: Legal – water allocation request
10. Adjournment

**Posted on:** 4/17/2026  
 Shaftsbury Post Office  
 North Bennington Post Office  
 Municipal Offices at Cole Hall  
 www.shaftsburyvt.gov

**Emailed on:** 4/17/2026  
 Select Board  
 Town Administrator  
 Town Treasurer  
 Town Clerk

Trustee of Public Funds  
 Operations Coordinator  
 Delinquent Tax Collector  
 Bennington Banner

#### **Notice on hybrid public meetings**

This meeting is a hybrid meeting, which means that some or all the public body is meeting remotely, and some are meeting physically in a previously noticed location where the public may attend to observe, listen, and participate contemporaneously. One member of this public body or other staff is present at the location to ensure the public can participate, if desired. Please note that while we will strive to provide means for those attending remotely to participate in the public comment period, there may be technical difficulties or reasons that otherwise prevent or interrupt remote public participation.

Therefore, it is important to note that the Open Meeting Law only ensures the public's right to participate and comment at a public meeting by attending at the designated physical location as posted in the notice and agenda.

To vote at the annual Town meeting you are required to attend and check in with the Town Clerk. You cannot vote via Zoom.

#### **Meeting Information:**

**Shaftsbury Town is inviting you to a scheduled Zoom meeting.**

**Topic: Water Board Meeting**

**Time: Apr 20, 2026 05:00 PM Eastern Time (US and Canada)**

**Join Zoom Meeting**

**<https://us06web.zoom.us/j/3141923081?omn=86089965223>**

**Meeting ID: 314 192 3081**

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**One tap mobile**

**+13052241968,,3141923081# US**

**+13092053325,,3141923081# US**

**Join instructions**

**[https://us06web.zoom.us/meetings/86089965223/invitations?](https://us06web.zoom.us/meetings/86089965223/invitations?signature=Dsn-93dfJ9GIadgmLAQpPuTeZKx2Sat7vDkEFfU1g1Y)**

**[signature=Dsn-93dfJ9GIadgmLAQpPuTeZKx2Sat7vDkEFfU1g1Y](https://us06web.zoom.us/meetings/86089965223/invitations?signature=Dsn-93dfJ9GIadgmLAQpPuTeZKx2Sat7vDkEFfU1g1Y)**