



OFFICIAL BALLOT
ANNUAL TOWN MEETING
SHAFTSBURY, VERMONT
MARCH 5, 2024

INSTRUCTIONS TO VOTERS

- Use BLACK Pen to fill in the oval. **DO NOT USE PENCIL.**
- To vote for a person whose name is printed on the ballot, fill in the oval to the right of the name of that person.
- To vote for a person whose name is not printed on the ballot, write the person's name in the blank space provided and fill in the oval to the right of the write-in line. Please use block letters and stay within the box provided for write-ins.
- Do not vote for more candidates than the "VOTE for NOT MORE THAN #" for an office.
- If you make a mistake, tear, or deface the ballot, return it to an election official and obtain another ballot. **DO NOT ERASE.**

SELECTMAN 2 Years Vote for not more than ONE	TREASURER 3 Years Vote for not more than ONE	AUDITOR 3 Years Vote for not more than ONE
BRAD PEACOCK <input type="radio"/>	MELANIE DEXTER <input type="radio"/>	(Write-in) <input type="radio"/>
ARTHUR WHITMAN <input type="radio"/>	(Write-in) <input type="radio"/>	TRUSTEE OF PUBLIC FUNDS 3 Years Vote for not more than ONE
(Write-in) <input type="radio"/>	MODERATOR 1 Year Vote for not more than ONE	
SELECTMAN 3 Years Vote for not more than ONE	THOMAS J. DAILEY <input type="radio"/>	
MICHAEL CICHANOWSKI <input type="radio"/>	(Write-in) <input type="radio"/>	ROB STEUER <input type="radio"/>
TONY D'ONOFRIO <input type="radio"/>	DELINQUENT TAX COLLECTOR 1 Year Vote for not more than ONE	(Write-in) <input type="radio"/>
(Write-in) <input type="radio"/>		FIRST CONSTABLE 1 Year Vote for not more than ONE
TOWN CLERK 3 Years Vote for not more than ONE		ROBERT PERRY <input type="radio"/>
MARLENE HALL <input type="radio"/>	HOLLY SNOW BAHAN <input type="radio"/>	CHAD R. SKINNER <input type="radio"/>
(Write-in) <input type="radio"/>	(Write-in) <input type="radio"/>	(Write-in) <input type="radio"/>
		SECOND CONSTABLE 1 Year Vote for not more than ONE
		FRANCIS BUCK <input type="radio"/>
		(Write-in) <input type="radio"/>

TOWN ARTICLES

1. Shall the voters of the Town of Shaftsbury approve the following amendment to the Shaftsbury Zoning Bylaws:

New section: "Road frontage requirements in the R40 and R80 zones shall be reduced to 75', where the new lots so created are no more than one and a half times the minimum size for that zoning district."
(Note: this might also be placed in the Rural Zones table.)

YES ☐

NO ☐

2. Shall the voters of the Town of Shaftsbury approve the following amendment to the Shaftsbury Zoning Bylaws:

revised 3.3.2:
"If an application is submitted for a proposed use that is not identified in these Bylaws as a permitted or conditionally permitted use for the district, the Development Review Board shall review and evaluate the proposed use as a conditional use, pursuant to Zoning Bylaw §3.4. The Development Review Board shall not grant a permit for the unlisted use if any individual impact, as listed in Zoning Bylaw §3.4, is greater than the impact reasonably expected for a permitted use in the subject district. The Development Review Board shall grant a permit, impose conditions on the permit or deny the application consistent with the provisions of Zoning By law §3.4."

YES ☐

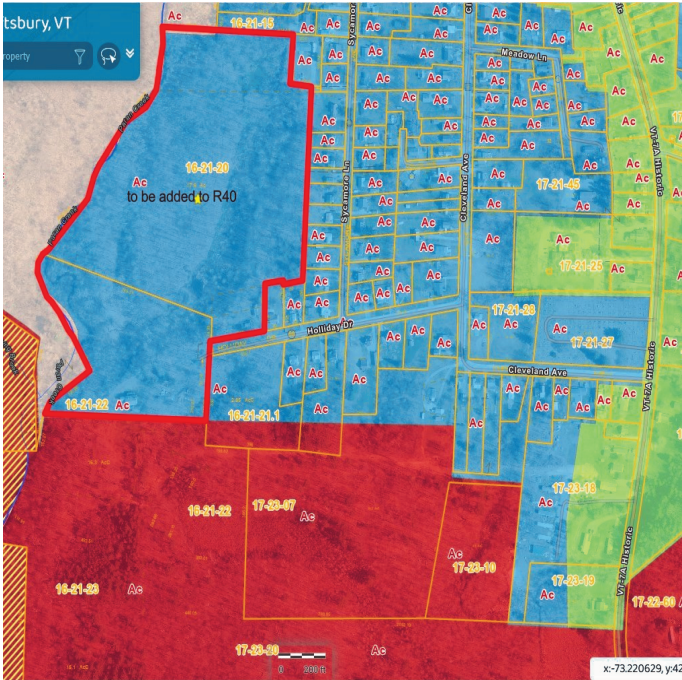
NO ☐

TURN BALLOT OVER AND CONTINUE VOTING

ARTICLES CONTINUED

3. Shall the voters of the Town of Shaftsbury approve the following amendment to the Shaftsbury Zoning Bylaws:

Zoning map change (to facilitate definition of area to be covered by new firearms ordinance) Rezoning in the VR district to R40: We will suggest that parcels 16 21 20.1 and 16 21 22 as recorded in the Town Grand List are to be placed in the R40 zone.



Proposed changes to Shaftsbury Zoning Map
Area outlined in red is now Village Residential (VR). The change from VR to R40 will align the Village Residential Zone with the area covered by the new Municipal Firearms Ordinance.
The area outlined in red is known locally as a traditional hunting ground.

YES ☐

NO ☐

4. Shall the Town vote to exempt Taconic Community Grange from payment of property tax for a period of five years?

YES ☐

NO ☐

GO TO NEXT BALLOT AND CONTINUE VOTING



<div>BALLOT 2 OF 2</div> <div>OFFICIAL BALLOT ANNUAL TOWN MEETING SHAFTSBURY, VERMONT MARCH 5, 2024</div>		
COMMUNITY APPROPRIATIONS TO DETERMINE:		
1. Shall the Town appropriate \$5,225 to Bennington Area Visiting Nurse Association and Hospice?	11. Shall the Town appropriate \$2,000 to the Martha Canfield Library?	21. Shall the Town appropriate \$1,000 to the VT Center for Independent Living?
YES <input type="radio"/>	YES <input type="radio"/>	YES <input type="radio"/>
NO <input type="radio"/>	NO <input type="radio"/>	NO <input type="radio"/>
2. Shall the Town appropriate \$5,000 to the Bennington Coalition for the Homeless?	12. Shall the Town appropriate \$2,500 to the Paran Recreations, Inc.?	22. Shall the Town appropriate \$5,000 to Shires Media Partnership (WBTN)?
YES <input type="radio"/>	YES <input type="radio"/>	YES <input type="radio"/>
NO <input type="radio"/>	NO <input type="radio"/>	NO <input type="radio"/>
3. Shall the Town appropriate \$1,000 to the Bennington Free Clinic?	13. Shall the Town appropriate \$1,500 to the Park McCullough House?	23. Shall the Town appropriate \$750 to Bennington Senior Center?
YES <input type="radio"/>	YES <input type="radio"/>	YES <input type="radio"/>
NO <input type="radio"/>	NO <input type="radio"/>	NO <input type="radio"/>
4. Shall the Town appropriate \$18,630 to the Bennington Free Library?	14. Shall the Town appropriate \$450 to the Project Against Violent Encounters?	24. Shall the Town appropriate \$475 to Bennington County Conservation District?
YES <input type="radio"/>	YES <input type="radio"/>	YES <input type="radio"/>
NO <input type="radio"/>	NO <input type="radio"/>	NO <input type="radio"/>
5. Shall the Town appropriate \$600 to Bennington Little League?	15. Shall the Town appropriate \$950 to the Retired and Senior Volunteer Program?	25. Shall the Town Appropriate \$1,000 to Monty's House Wildlife Rehabilitations?
YES <input type="radio"/>	YES <input type="radio"/>	YES <input type="radio"/>
NO <input type="radio"/>	NO <input type="radio"/>	NO <input type="radio"/>
6. Shall the Town appropriate \$4,500 to the Bennington Project Independence, Inc.?	16. Shall the Town appropriate \$2,500 to the Shaftsbury Historical Society, Inc.?	
YES <input type="radio"/>	YES <input type="radio"/>	
NO <input type="radio"/>	NO <input type="radio"/>	
7. Shall the Town appropriate \$1,700 to the Bennington Rutland Opportunity Council?	17. Shall the Town appropriate \$1,000 to the Sunrise Family Resource Center?	
YES <input type="radio"/>	YES <input type="radio"/>	
NO <input type="radio"/>	NO <input type="radio"/>	
8. Shall the Town appropriate \$600 to the Center for Restorative Justice?	18. Shall the Town appropriate \$1,100 to the SW Vermont Council on Aging?	
YES <input type="radio"/>	YES <input type="radio"/>	
NO <input type="radio"/>	NO <input type="radio"/>	
9. Shall the Town appropriate \$200 to the Green-Up Vermont?	19. Shall the Town appropriate \$900 to the Tutorial Center?	
YES <input type="radio"/>	YES <input type="radio"/>	
NO <input type="radio"/>	NO <input type="radio"/>	
10. Shall the Town appropriate \$25,200 to the John G. McCullough Free Library?	20. Shall the Town appropriate \$300 to the VT Association for the Blind & Visually Impaired?	
YES <input type="radio"/>	YES <input type="radio"/>	
NO <input type="radio"/>	NO <input type="radio"/>	

YOU HAVE NOW COMPLETED VOTING THIS BALLOT



OFFICIAL BALLOT
ANNUAL MOUNT ANTHONY UNION
SCHOOL DISTRICT #14 ELECTION
MARCH 5, 2024

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ARTICLE A: To elect School Directors as indicated for such terms to begin immediately. The School Board members to be elected as follows and all for a term of three years, unless otherwise noted: FOR NORTH BENNINGTON GRADED SCHOOL DISTRICT, INC. (2-year unexpired term) (Vote for not more than ONE) (Write-in) <input type="radio"/>
FOR TOWN OF BENNINGTON (Vote for not more than ONE) KRISTEN OLMSTEAD <input type="radio"/> SUSAN PLAISANCE <input type="radio"/> (Write-in) <input type="radio"/>
FOR TOWN OF BENNINGTON (2-year unexpired term) (Vote for not more than ONE) KATIE AIKEN <input type="radio"/> FRANK BARNES <input type="radio"/> (Write-in) <input type="radio"/>
FOR TOWN OF POWNAL (Vote for not more than ONE) (Write-in) <input type="radio"/>
FOR TOWN OF POWNAL (1-year unexpired term) (Vote for not more than ONE) (Write-in) <input type="radio"/>
FOR TOWN OF SHAFTSBURY (Vote for not more than ONE) STEPHANIE MULLIGAN <input type="radio"/> (Write-in) <input type="radio"/>
FOR TOWN OF WOODFORD (Vote for not more than ONE) GLENN THURBER <input type="radio"/> (Write-in) <input type="radio"/>

ARTICLE B: Shall the voters of the school district approve the school board to expend \$30,369,992 which is the amount the school board has determined to be necessary for the ensuing fiscal year? YES <input type="radio"/> NO <input type="radio"/>
ARTICLE C: The Board of Directors proposes to incur bonded indebtedness to finance construction of certain capital improvements to the Spinelli Complex at Mount Anthony Union High School, including installation of a new track, lights, and synthetic turf field, together with other costs and expenses of the project ("Project") in an amount not to exceed Three Million and 00/100 Dollars (\$3,000,000.00). None of the project is expected to be eligible for state school construction aid and therefore all of the costs of the project, i.e., \$3,000,000, will be the responsibility of the Mount Anthony Union High School District. Shall bonds of the school district in a principal amount not to exceed Three Million and 00/100 (\$3,000,000.00), subject to reduction from available State or federal funds, if any, be issued to finance construction of capital improvements to the Spinelli Complex (i.e. installation of new track, lights, and synthetic turf field) at Mount Anthony Union High School? State funds may not be available at the time this project is otherwise eligible to receive State school construction aid. The District is responsible for all costs incurred in connection with any borrowing done in anticipation of State school construction aid. YES <input type="radio"/> NO <input type="radio"/>

VOTE BOTH SIDES OF BALLOT

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(Vote for not more than ONE)

(Write-in)

(Vote for not more than ONE)

CASSANDRA BARBEAU

(Write-in)

(Vote for not more than ONE)

EDWARD WOODS

(Write-in)

To elect School Directors as indicated for such terms to begin immediately. The School Board members to be elected are as follows and all for a term of three years, unless otherwise noted:

(Vote for not more than ONE)

CHRIS MURPHY

(Write-in)

(2-year unexpired term)
(Vote for not more than ONE)

(Write-in)

(Vote for not more than ONE)

(Write-in)

(Vote for not more than ONE)

(Write-in)

Shall the voters of the school district approve the school board to expend \$30,032,215, which is the amount the school board has determined to be necessary for the ensuing fiscal year?

YES

NO

VOTE BOTH SIDES OF BALLOT

