



**OFFICIAL BALLOT  
ANNUAL TOWN MEETING  
SHAFTSBURY, VERMONT  
MARCH 3, 2026**

**INSTRUCTIONS TO VOTERS**

- Use BLACK Pen to fill in the oval. **DO NOT USE PENCIL**.
- To vote for a person whose name is printed on the ballot, fill in the oval to the right of the name of that person.
- To vote for a person whose name is not printed on the ballot, write the person's name in the blank space provided and fill in the oval to the right of the write-in line. Please use block letters and stay within the box provided for write-ins.
- Do not vote for more candidates than the "VOTE for NOT MORE THAN #" for an office.
- If you make a mistake, tear, or deface the ballot, return it to an election official and obtain another ballot. **DO NOT ERASE**.

| <b>SELECTMAN</b><br>3 Years                   | <b>DELINQUENT TAX<br/>COLLECTOR</b><br>3 Years | <b>TRUSTEE OF<br/>PUBLIC FUNDS</b><br>3 Years |
|---|--|---|
| <b>EAMON MULLIGAN</b> <input type="radio"/>   | <b>HOLLY SNOW BAHAN</b> <input type="radio"/>  | <b>ROBERT PERRY</b> <input type="radio"/>     |
| (Write-in) <input type="radio"/>              | (Write-in) <input type="radio"/>               | (Write-in) <input type="radio"/>              |
| <b>SELECTMAN</b><br>2 Years                   | <b>AUDITOR</b><br>3 Years                      | <b>FIRST CONSTABLE</b><br>2 Years             |
| <b>MARLENE HALL</b> <input type="radio"/>     | <b>LISA LENT</b> <input type="radio"/>         | <b>FRANCIS BUCK</b> <input type="radio"/>     |
| (Write-in) <input type="radio"/>              | (Write-in) <input type="radio"/>               | (Write-in) <input type="radio"/>              |
| <b>MODERATOR</b><br>1 Year                    |  | <b>SECOND CONSTABLE</b><br>2 Years            |
| <b>THOMAS J. DAILEY</b> <input type="radio"/> |  | <b>ROBERT PERRY</b> <input type="radio"/>     |
| (Write-in) <input type="radio"/>              |  | (Write-in) <input type="radio"/>              |

**TOWN ARTICLES**

1. Shall the Town vote to change the status of the position of Treasurer from elected to appointed?

YES

NO

2. Shall the Town vote to exempt the Shaftsbury Community Hall for payment of property tax for a period of 5 years?

YES

NO

**3. COMMUNITY APPROPRIATIONS TO DETERMINE:**

|   |   |  |
|---|---|--|
| 1. Shall the Town appropriate <b>\$5,225</b> to Bennington Area Visiting Nurse Association and Hospice? | 2. Shall the Town appropriate <b>\$500</b> to the Bennington Association Against Child Abuse? | 3. Shall the Town appropriate <b>\$5,000</b> to the Bennington Coalition for the Homeless? |
| YES <input type="radio"/>   | YES <input type="radio"/>   | YES <input type="radio"/>  |
| NO <input type="radio"/>  | NO <input type="radio"/>  | NO <input type="radio"/>   |

**VOTE BOTH SIDES OF BALLOT**

## 3. COMMUNITY APPROPRIATIONS TO DETERMINE: CONTINUED

|   |   |  |
|---|---|--|
| 4. Shall the Town appropriate <b>\$450</b> to Bennington County Conservation District?      | 12. Shall the Town appropriate <b>\$200</b> to Green-Up Vermont?                          | 20. Shall the Town appropriate <b>\$1,000</b> to the Sunrise Family Resource Center?                 |
|   | YES <input type="radio"/>   | YES <input type="radio"/>  |
| YES <input type="radio"/>   | NO <input type="radio"/>  | NO <input type="radio"/>   |
| NO <input type="radio"/>  |   |  |
| 5. Shall the town appropriate <b>\$1,850</b> to Bennington County Habitat for Humanity?     | 13. Shall the Town Appropriate <b>\$1,000</b> to Monty's House Wildlife Rehabilitations?  | 21. Shall the Town appropriate <b>\$1,100</b> to the SW Vermont Council on Aging?                    |
|   | YES <input type="radio"/>   | YES <input type="radio"/>  |
| YES <input type="radio"/>   | NO <input type="radio"/>  | NO <input type="radio"/>   |
| NO <input type="radio"/>  |   |  |
| 6. Shall the Town appropriate <b>\$1,000</b> to the Bennington Free Clinic?                 | 14. Shall the Town appropriate <b>\$2,500</b> to the Paran Recreations, Inc.?             | 22. Shall the Town appropriate <b>\$900</b> to the Tutorial Center?                                  |
|   | YES <input type="radio"/>   | YES <input type="radio"/>  |
| YES <input type="radio"/>   | NO <input checked="" type="radio"/>   | NO <input type="radio"/>   |
| NO <input type="radio"/>  |   |  |
| 7. Shall the Town appropriate <b>\$600</b> to Bennington Little League?                     | 15. Shall the Town appropriate <b>\$1,500</b> to the Park McCullough House?               | 23. Shall the Town appropriate <b>\$300</b> to the VT Association for the Blind & Visually Impaired? |
|   | YES <input type="radio"/>   | YES <input type="radio"/>  |
| YES <input type="radio"/>   | NO <input type="radio"/>  | NO <input type="radio"/>   |
| NO <input type="radio"/>  |   |  |
| 8. Shall the Town appropriate <b>\$4,500</b> to the Bennington Project Independence, Inc.?  | 16. Shall the Town appropriate <b>\$450</b> to the Project Against Violent Encounters?    | 24. Shall the Town appropriate <b>\$1,000</b> to the VT Center for Independent Living?               |
|   | YES <input type="radio"/>   | YES <input type="radio"/>  |
| YES <input type="radio"/>   | NO <input type="radio"/>  | NO <input type="radio"/>   |
| NO <input type="radio"/>  |   |  |
| 9. Shall the Town appropriate <b>\$1,700</b> to the Bennington Rutland Opportunity Council? | 17. Shall the Town appropriate <b>\$950</b> to the Retired and Senior Volunteer Program?  | 25. Shall the Town appropriate <b>\$5,000</b> to Turning Point Center?                               |
|   | YES <input type="radio"/>   | YES <input type="radio"/>  |
| YES <input type="radio"/>   | NO <input type="radio"/>  | NO <input type="radio"/>   |
| NO <input type="radio"/>  |   |  |
| 10. Shall the Town appropriate <b>\$750</b> to the Bennington Senior Center?                | 18. Shall the Town appropriate <b>\$2,500</b> to the Shaftsbury Historical Society, Inc.? |  |
|   | YES <input type="radio"/>   |  |
| YES <input type="radio"/>   | NO <input type="radio"/>  |  |
| NO <input type="radio"/>  |   |  |
| 11. Shall the Town appropriate <b>\$600</b> to the Center for Restorative Justice?          | 19. Shall the Town appropriate <b>\$5,000</b> to Shires Media Partnership (WBTN)?         |  |
|   | YES <input type="radio"/>   |  |
| YES <input type="radio"/>   | NO <input type="radio"/>  |  |
| NO <input type="radio"/>  |   |  |

VOTE BOTH SIDES OF BALLOT



**OFFICIAL BALLOT  
ANNUAL MOUNT ANTHONY UNION  
SCHOOL DISTRICT #14 ELECTION  
MARCH 3, 2026**

**INSTRUCTIONS TO VOTERS**

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|   |                       |
|---|-----------------------|
| <b>ARTICLE A:</b>   |                       |
| <b>FOR MAU CLERK</b>  |                       |
| To elect from the legal voters of the District:   |                       |
| One (1) Clerk for an unexpired term of<br>two (2) years beginning July 1, 2026  |                       |
| (Vote for not more than ONE)  |                       |
| KAYLA M. THOMPSON   | <input type="radio"/> |
| (Write-in)  | <input type="radio"/> |
| <b>FOR MAU MODERATOR</b>  |                       |
| One (1) Moderator for a term of<br>three (3) years beginning July 1, 2026   |                       |
| (Vote for not more than ONE)  |                       |
| (Write-in)  | <input type="radio"/> |
| <b>ARTICLE B:</b>   |                       |
| To elect School Directors as indicated for<br>such terms to begin immediately. The<br>School Board members to be elected are<br>as follows: |                       |
| <b>FOR NORTH BENNINGTON<br/>GRADED SCHOOL DISTRICT, INC.</b>  |                       |
| (Vote for not more than ONE)  |                       |
| BETH WALLACE  | <input type="radio"/> |
| (Write-in)  | <input type="radio"/> |
| <b>FOR TOWN OF BENNINGTON</b>   |                       |
| (Vote for not more than TWO)  |                       |
| DAVID FREDRICKSON   | <input type="radio"/> |
| KATIE AIKEN   | <input type="radio"/> |
| (Write-in)  | <input type="radio"/> |
| (Write-in)  | <input type="radio"/> |

|   |  |
|---|--|
| <b>FOR TOWN OF POWNAL</b>   |  |
| (2-years unexpired term)  |  |
| (Vote for not more than ONE)  |  |
| NELSON BROWNELL   |  |
| <input type="radio"/>   |  |
| (Write-in)  |  |
| <b>FOR TOWN OF POWNAL</b>   |  |
| (1-year unexpired term)   |  |
| (Vote for not more than ONE)  |  |
| SANDRA FOSTER   |  |
| <input type="radio"/>   |  |
| (Write-in)  |  |
| <b>FOR TOWN OF SHAFTSBURY</b>   |  |
| (Vote for not more than ONE)  |  |
| SCOTT McENANEY  |  |
| <input type="radio"/>   |  |
| (Write-in)  |  |
| <b>ARTICLE C:</b>   |  |
| Shall the voters of the school district<br>approve the school board to expend<br>\$37,086,761 which is the amount the<br>school board has determined to be<br>necessary for the ensuing fiscal year?<br>It is estimated that this proposed<br>budget, if approved along with the<br>approval of the Southwest Vermont<br>Regional Technical School District<br>budget, will result in per pupil<br>education spending of \$12,255, which<br>is 12.6% higher than per pupil<br>education spending for the current<br>year. |  |
| YES <input type="radio"/>   |  |
| NO <input type="radio"/>  |  |

**VOTE BOTH SIDES OF BALLOT**

**OFFICIAL BALLOT**  
**SOUTHWEST VERMONT UNION ELEMENTARY SCHOOL DISTRICT**  
**ANNUAL SCHOOL MEETING**  
**MARCH 3, 2026**

**INSTRUCTIONS TO VOTERS**

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|  |                       |
|--|-----------------------|
| <b>ARTICLE A:</b><br><b>FOR SVUESD CLERK</b>   |                       |
| To elect from the legal voters of the District:  |                       |
| One (1) Clerk for a one-year (1-year) unexpired term beginning July 1, 2026  |                       |
| (Vote for not more than ONE)   |                       |
| KAYLA M. THOMPSON  | <input type="radio"/> |
| (Write-in)   | <input type="radio"/> |
| <b>ARTICLE B:</b>  |                       |
| To elect School Directors as indicated for such terms to begin immediately. The School Board members to be elected are as follows: |                       |
| <b>FOR TOWN OF BENNINGTON</b>  |                       |
| (Vote for not more than ONE)   |                       |
| (Write-in)   | <input type="radio"/> |
| <b>FOR TOWN OF POWNAL</b>  |                       |
| (Vote for not more than ONE)   |                       |
| CYNTHIA BROWNELL   | <input type="radio"/> |
| (Write-in)   | <input type="radio"/> |

|  |                       |
|--|-----------------------|
| <b>FOR TOWN OF WOODFORD</b>  |                       |
| (Vote for not more than ONE)   |                       |
| GLENN THURBER  |                       |
| <input type="radio"/>  | <input type="radio"/> |
| (Write-in)   |                       |
| <b>ARTICLE C:</b>  |                       |
| Shall the voters of the school district approve the school board to expend \$33,499,825, which is the amount the school board has determined to be necessary for the ensuing fiscal year? It is estimated that this proposed budget, if approved, will result in per pupil education spending of \$14,051, which is 13.1% higher than per pupil education spending for the current year. |                       |
| YES  | <input type="radio"/> |
| NO   | <input type="radio"/> |

**VOTE BOTH SIDES OF BALLOT**

**OFFICIAL BALLOT**  
**ANNUAL SOUTHWEST VERMONT REGIONAL**  
**TECHNICAL SCHOOL DISTRICT NO V009 ELECTION**  
**MARCH 3, 2026**

**INSTRUCTIONS TO VOTERS**

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|  |                       |                       |            |                       |             |                       |            |                       |            |                       |            |                       |                   |                       |            |                       |   |  |     |                       |    |                       |     |                       |    |                       |
|--|-----------------------|-----------------------|------------|-----------------------|-------------|-----------------------|------------|-----------------------|------------|-----------------------|------------|-----------------------|-------------------|-----------------------|------------|-----------------------|---|--|-----|-----------------------|----|-----------------------|-----|-----------------------|----|-----------------------|
| <p><b>ARTICLE A:</b><br/> <b>FOR SVRTSD DIRECTOR</b><br/>           (Vote for not more than THREE)</p> <table border="0" style="width: 100%; border-collapse: collapse;"> <tr><td style="width: 60%;">CAITLIN RANDALL</td><td style="width: 40%; text-align: right;"><input type="radio"/></td></tr> <tr><td>GLEN SAUER</td><td style="text-align: right;"><input type="radio"/></td></tr> <tr><td>TIM WHEELER</td><td style="text-align: right;"><input type="radio"/></td></tr> <tr><td>(Write-in)</td><td style="text-align: right;"><input type="radio"/></td></tr> <tr><td>(Write-in)</td><td style="text-align: right;"><input type="radio"/></td></tr> <tr><td>(Write-in)</td><td style="text-align: right;"><input type="radio"/></td></tr> </table> <p><b>ARTICLE B:</b><br/> <b>FOR SVRTSD CLERK</b><br/>           unexpired term of two (2) years<br/>           of a three (3) year term<br/>           (Vote for not more than ONE)</p> <table border="0" style="width: 100%; border-collapse: collapse;"> <tr><td style="width: 60%;">KAYLA M. THOMPSON</td><td style="width: 40%; text-align: right;"><input type="radio"/></td></tr> <tr><td>(Write-in)</td><td style="text-align: right;"><input type="radio"/></td></tr> </table> | CAITLIN RANDALL       | <input type="radio"/> | GLEN SAUER | <input type="radio"/> | TIM WHEELER | <input type="radio"/> | (Write-in) | <input type="radio"/> | (Write-in) | <input type="radio"/> | (Write-in) | <input type="radio"/> | KAYLA M. THOMPSON | <input type="radio"/> | (Write-in) | <input type="radio"/> |  | <p><b>ARTICLE C:</b><br/>           Shall the voters of the Southwest Vermont Regional Technical School District approve the school board to expend \$5,437,438 which is the amount the school board has determined to be necessary for the ensuing fiscal year?</p> <table border="0" style="width: 100%; border-collapse: collapse;"> <tr><td style="width: 60%;">YES</td><td style="width: 40%; text-align: right;"><input type="radio"/></td></tr> <tr><td>NO</td><td style="text-align: right;"><input type="radio"/></td></tr> </table> <p><b>ARTICLE D:</b><br/>           Shall the voters of the Service Region of Southwest Vermont Regional Technical School District increase the existing Reserve Fund for Capital Improvements and existing Reserve Fund for Equipment by the sums of \$60,000 and \$20,000 respectively?</p> <table border="0" style="width: 100%; border-collapse: collapse;"> <tr><td style="width: 60%;">YES</td><td style="width: 40%; text-align: right;"><input type="radio"/></td></tr> <tr><td>NO</td><td style="text-align: right;"><input type="radio"/></td></tr> </table> | YES | <input type="radio"/> | NO | <input type="radio"/> | YES | <input type="radio"/> | NO | <input type="radio"/> |
| CAITLIN RANDALL  | <input type="radio"/> |                       |            |                       |             |                       |            |                       |            |                       |            |                       |                   |                       |            |                       |   |  |     |                       |    |                       |     |                       |    |                       |
| GLEN SAUER   | <input type="radio"/> |                       |            |                       |             |                       |            |                       |            |                       |            |                       |                   |                       |            |                       |   |  |     |                       |    |                       |     |                       |    |                       |
| TIM WHEELER  | <input type="radio"/> |                       |            |                       |             |                       |            |                       |            |                       |            |                       |                   |                       |            |                       |   |  |     |                       |    |                       |     |                       |    |                       |
| (Write-in)   | <input type="radio"/> |                       |            |                       |             |                       |            |                       |            |                       |            |                       |                   |                       |            |                       |   |  |     |                       |    |                       |     |                       |    |                       |
| (Write-in)   | <input type="radio"/> |                       |            |                       |             |                       |            |                       |            |                       |            |                       |                   |                       |            |                       |   |  |     |                       |    |                       |     |                       |    |                       |
| (Write-in)   | <input type="radio"/> |                       |            |                       |             |                       |            |                       |            |                       |            |                       |                   |                       |            |                       |   |  |     |                       |    |                       |     |                       |    |                       |
| KAYLA M. THOMPSON  | <input type="radio"/> |                       |            |                       |             |                       |            |                       |            |                       |            |                       |                   |                       |            |                       |   |  |     |                       |    |                       |     |                       |    |                       |
| (Write-in)   | <input type="radio"/> |                       |            |                       |             |                       |            |                       |            |                       |            |                       |                   |                       |            |                       |   |  |     |                       |    |                       |     |                       |    |                       |
| YES  | <input type="radio"/> |                       |            |                       |             |                       |            |                       |            |                       |            |                       |                   |                       |            |                       |   |  |     |                       |    |                       |     |                       |    |                       |
| NO   | <input type="radio"/> |                       |            |                       |             |                       |            |                       |            |                       |            |                       |                   |                       |            |                       |   |  |     |                       |    |                       |     |                       |    |                       |
| YES  | <input type="radio"/> |                       |            |                       |             |                       |            |                       |            |                       |            |                       |                   |                       |            |                       |   |  |     |                       |    |                       |     |                       |    |                       |
| NO   | <input type="radio"/> |                       |            |                       |             |                       |            |                       |            |                       |            |                       |                   |                       |            |                       |   |  |     |                       |    |                       |     |                       |    |                       |