# Cole Hall Expansion Request for Proposals for Construction Management Services as Constructor January 12, 2024

#### **Project Overview**

The Town of Shaftsbury, VT intends to construct a building addition and limited renovations to their Town Office Building, known as Cole Hall. The main purpose of the addition and renovations is to create a more accessible building for all people, including those with disabilities. The new addition will include a new fully accessible main entrance, lobby, elevator, and stairs. Renovations to the existing building could include repurposing existing HC lift and stair areas, minor wall layout revisions, new building-wide HVAC system, window restoration and new storm windows, main entry historic stone steps rebuilding and new handrails, and other miscellaneous minor revisions and improvements. The extent of renovation to the existing building will be dependent on cost and available funding.

The existing circa 1834 two-story gothic revival stone building exterior includes wood-framed steeple and roof structure, slate roofing, stone walls, painted wood doors, windows, and trim, and remains mostly unchanged apart from the revision of the top section of the steeple, and the added east side wood construction covered entry stair and ramp structure. The interior has been substantially changed from its original one-story single high-ceiling cathedral assembly space to a two-story office building with a bunch of smaller rooms.

The existing roof and steeple structure was significantly structurally stabilized and reinforced in the 1990's, and has recently been inspected by a structural engineer who found the structure to be in good repair with no indication of distress or structural deficiencies.

The Town of Shaftsbury is seeking Construction Management Services for the construction of the new two-story addition of approximately 900 SF (refer to attached preliminary drawings), including the demolition of the existing wood-framed covered entrance ramp and stair, and renovations of the existing building including removal of the existing wheelchair platform lift and conversion of the space for other uses, removal of the interior stair and conversion of the space for other uses, reconfiguration of some partitions in the first floor to make the spaces more functional and more accessible, building HVAC improvements, window restoration and new storm windows, and other possible minor revisions. The Construction Manager (CM) will become a member of the project team including the Owner, the Owner's Architect, Engineers, and other consultants. Preconstruction services are expected to commence immediately upon award of contract. In submitting proposals, please address all the items and include any relevant information regarding your firm and the proposal.

The Town is looking for a CM firm experienced with comparable construction projects of similar size and complexity. Proposals will be evaluated based on experience, references, proposed management team, organization and approach to the project, general conditions costs, schedule, and fees.

The budget for the project is dependent on approval of the Town's funding opportunities, however the Owner has set a target budget of \$750,000 for construction costs. The scope of the project and budget will ultimately be established by the Owner with the help of the CM, Architect, and other members of the Team, during the preconstruction phase.

#### **Project Team**

The Construction Manager (CM) will become a member of the project team including the Owners, Architect, and Engineers. The project team includes the following:

Owner: Town of Shaftsbury Vermont
Architect: Goldstone Architecture

Civil Engineers: MSK Engineers
Structural Engineer: SB Engineering
Mechanical, Electrical, Plumbing Eng. WV Engineering

#### **Financing**

The Owner anticipates the project will include a variety of funding sources including ARPA, MERP, State Accessibility Grant, and others. The CM will be required to comply with all requirements, terms, and conditions set forth by any and all finding sources.

#### **Preliminary Project Timeline**

Friday, January 12, 2024 CM RFP available
Wednesday, January 24, 2024 CM RFP Questions Due
Friday, February 2, 2024 CM Proposals due by 3 PM
Thursday, February 8, 2024 CM Selection and Notification
Monday, February 12, 2024 CM Pre-Construction Begins

Friday, March 1, 2024 CM First Construction Cost Estimate Due

June, 2024 Construction begins

#### **CM Schedule**

The Construction Manager's pre-construction services will begin in early February, consulting with the design team to aid with major decisions regarding building and systems. A full construction cost estimate based on the Schematic Design drawings is anticipated by March 1<sup>st</sup>, 2024.

#### **CM Scope of Work**

#### **Pre-Construction**

The selected firm will be expected to provide the following preconstruction and bid services:

- 1. Attend initial team meeting.
- 2. Review existing design documentation and provide written comments, observations and specific recommendations regarding construction cost, schedule, coordination, omissions, and constructability. Meet to review findings and to plan for project moving forward.
- 3. Develop a timeline, in consultation with Owner and Architect, for completion of design and construction phases. The period of time in which the Owner will be unable to use the facility is of particular importance to the Owner and shall be addressed in the CM's schedule.
- 4. Attend a maximum of (4) additional in-person design team meetings to review progress, as well as conference call meetings as necessary.
- 5. Provide updated construction cost estimates and Value Engineering proposals to both the Owner and Architect as follows:
  - a. At the completion of Schematic Design
  - b. At Completion of Design Development drawings.
  - c. 90% completion of Construction Documents.
  - d. Final GMP.
- 6. Advise the Owner and Architect of construction methods, materials, and any trade coordination or permit related issues.
- 7. Offer Value Engineering suggestions and guidance at all stages of pre-construction.
- 8. Prepare bid packages in coordination with the Architect.
- 9. Identify and advise on long lead time material items, and availability meeting funding requirements.
- 10. Organize responsibilities and workflow/phasing/staging projections.
- 11. Solicit subcontract bidders; prepare bid requests; assess proposals in consultation with the Owner and Architect.
- 12. Award Subcontracts; execute and administer all required insurance and bond information.

#### Construction Period General Services and Requirements

The form of contract shall be the AIA Document A133 Standard Form of Agreement Between the Owner and Construction Manager as Constructor. Following the bid period and upon establishing and agreed upon project budget, the A133 contract shall amended using the A133 Exhibit A Guaranteed Maximum Price (GMP) Amendment. The General Conditions of the contract shall be the AIA A201 General Conditions of the Contract for Construction, latest edition. These documents may be amended by the Owner prior to finalizing.

1. The Construction Manager must review subcontractor bids with the Design Team before finalizing sub-contracts.

- 2. Solicitation of three (3) bids, at minimum, will be required for all aspects of the work from qualified subcontractors. If the CM intends to bid on any work to be performed by his/her own forces, three bids from qualified subcontractors must be obtained and all bids submitted directly to the architect in sealed envelopes. All subcontractors shall be subject to the acceptance of the Architect and Owner. In the event that the CM is selected by the Owner to perform a scope of work, the CM's work will be completed under the open book terms of the CM contract.
- 3. All conditions applicable to the Construction Manager shall apply to the subcontractors.
- 4. Wage Rates. The CM and all subcontractors are required to meet Davis Bacon wage regulations for commercial construction and associated reporting requirements including certified payroll.
- 5. The CM will comply with all required reporting requirements based on the funders' requirements.
- 6. All work must be in accordance with federal, state and local requirements and regulations.
- 7. 100% of any savings (remaining contingency) in the GMP at the time of final payment shall accrue to the Owner.

#### **Proposal Submission Requirements**

Please provide response to the following items in a clear fashion and labeled as noted below:

#### **Contact Information**

A. Company Name, Address, Phone & Fax Numbers, Contact Person & Associated E-mail Address.

#### References, Proposed Team and Coordination

- B. Provide experience and a minimum of three references from projects of similar size and type completed in the past five years.
- C. Provide your proposed construction management team including, but not necessarily limited to company principles, project manager, project engineer, lead estimator, superintendent, support staff, etc. Provide resumes, project experience and a minimum of three references from projects of similar size for each. The proposed team must be available if your firm is selected to interview.

#### **Fees**

- D. Confirm the total costs of preconstruction services as defined above or may be required to reach the GMP construction costs.
- E. Provide a fee proposal for the CM Fee as a percentage of construction cost.
- F. Provide a fee proposal for any and all General Condition costs as it relates to project cost and duration.
- G. Confirm what estimating contingency percentage would be anticipated in the final GMP and what factors are considered in making this determination.

- H. Confirm the overhead and profit fee percentage to be applied to additive and deductive change orders.
- I. Provide a list of rental rates and hourly rates, including small tools, travel & vehicle expense for the following: Project Managers, Superintendent, Foreman, Carpenters, Laborers, and any other staff that may be involved in the project.

#### **Company and General Information**

- J. List the names and contract amounts of construction projects presently under contract with your firm and anticipated to be under contract during the duration of this project. Note those that are bonded or have letters of credit and for what amounts.
- K. Explain your approach to value engineering during the design process especially as related to systems and materials choice. Include example(s) of VE from similar project(s).
- L. Describe your experience and approach to constructing additions to historic buildings. Provide specific examples from recent projects.
- M. Describe your approach to maintaining accurate record drawings and project information, and the preparation of Operating & Maintenance Manuals. If construction project management software or cloud service is provided, what method will you use?
- N. Describe your firm's approach to on-site safety and provide a current, written copy of your Experience Modification Rate signed by your insurer.
- O. Provide indication of the historical accuracy of your estimating and scheduling activities.
- P. List all instances in last 10 years in which your firm was party to a lawsuit out of a construction contract.

#### General Information and Construction Management Proposal Submission

The **DEADLINE** for the proposal is Friday, February 2, 2024, by 3 PM. Proposals should be submitted by email to Jack A Byer at <a href="mailto:JByer@GoldstoneArchitecture.com">JByer@GoldstoneArchitecture.com</a> and David Kiernan at <a href="mailto:administrator@shaftsburyvt.gov">administrator@shaftsburyvt.gov</a>. Any questions should be directed to Jack A. Byer; <a href="mailto:JByer@GoldstoneArchitecture.com">JByer@GoldstoneArchitecture.com</a>, 802-753-7469. All questions must be asked prior to end of business on Wednesday, January 24, 2024.

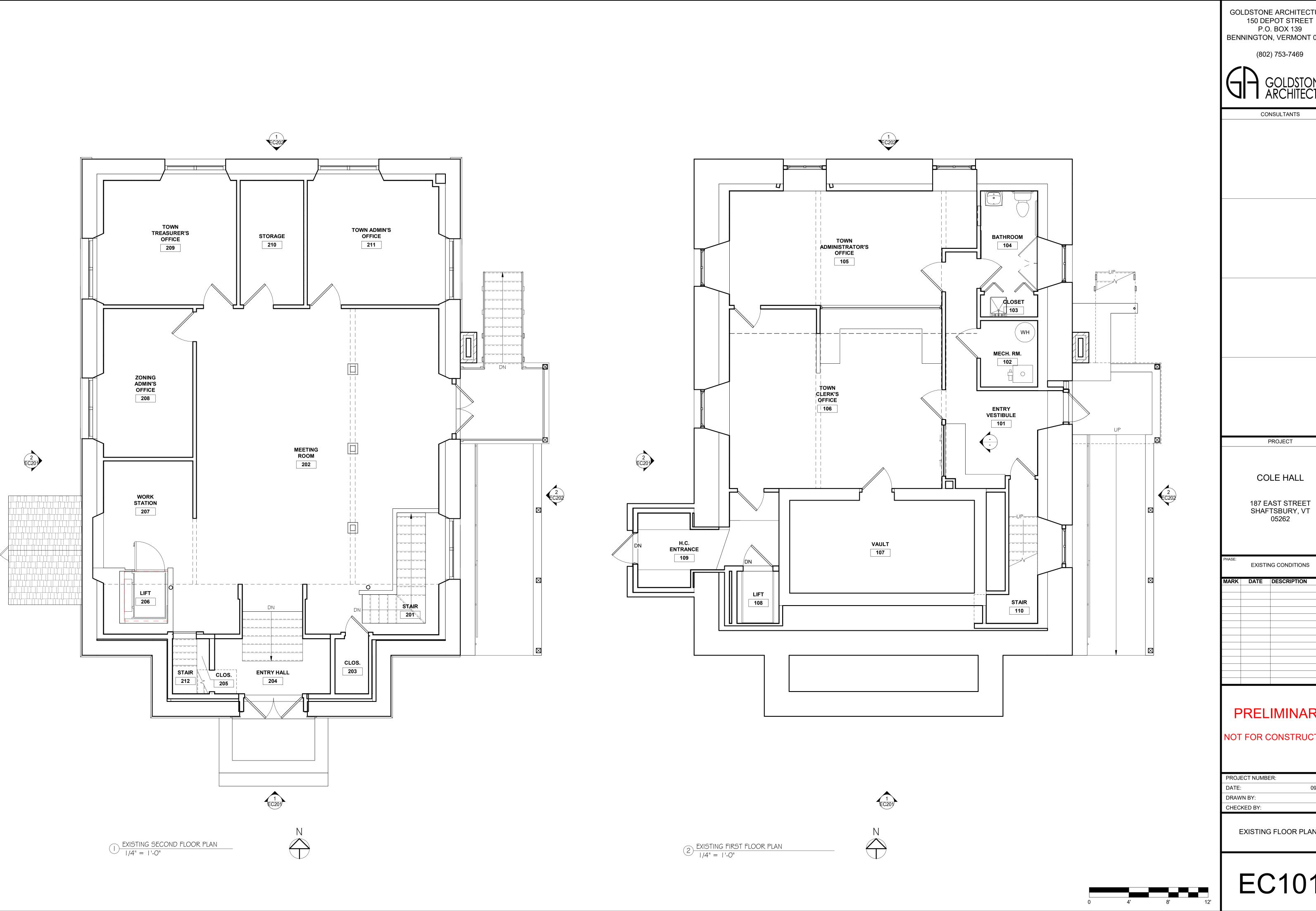
- 1. The development team assumes no responsibility or liability for any cost incurred by applicants in responding to this RFP.
- 2. The development team reserves the right to reject any proposal for any reason.
- 3. Candidates will be evaluated on the following categories:
  - a. All fees requested above including, but not limited to, O&P, general conditions, preconstruction services, and change order mark-up.
  - b. Experience with similar projects.
  - c. Proposed project team.
  - d. References.
  - e. General information.
  - f. Interview.

Marketing materials being provided should be added as a supplement to the submission requirements and at the end of the submission.

#### **Attached Documentation**

- 1. Cole Hall Existing Conditions Drawings; Goldstone Architecture, 9/11/23
- 2. Cole Hall Architectural Preliminary SD Drawings; Goldstone Architecture, 1/5/24.
- 3. Cole Hall Mechanical and Plumbing Preliminary SD Drawings; WV Engineering, 11/10/23
- 4. Cole Hall Electrical Preliminary Schematic Report; WV Engineering, 11/16/23

**END OF RFP** 



(802) 753-7469



CONSULTANTS

COLE HALL

PROJECT

**EXISTING CONDITIONS** 

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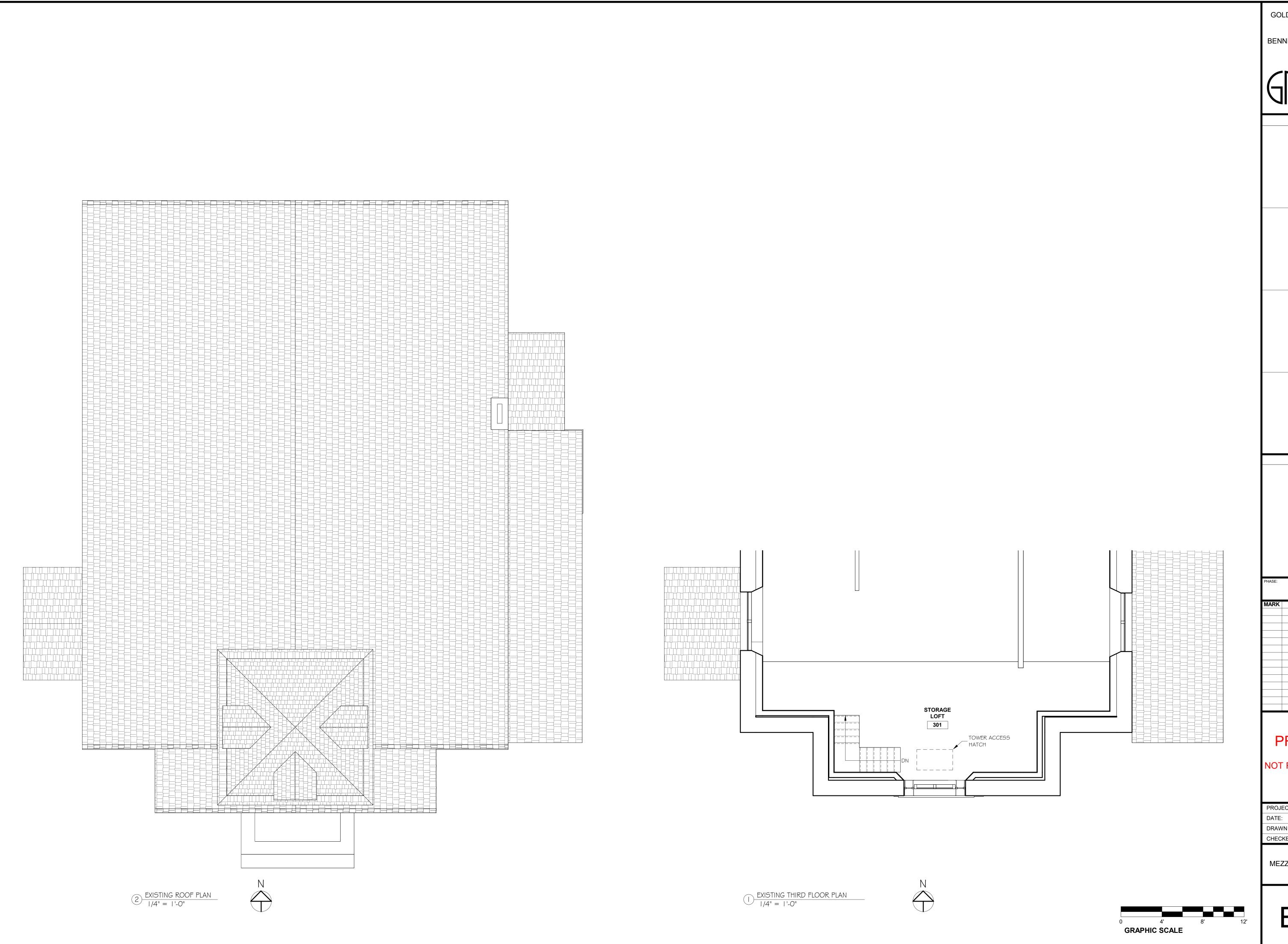
### PRELIMINARY

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EXISTING FLOOR PLANS

EC101



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PROJECT

COLE HALL

187 EAST STREET SHAFTSBURY, VT 05262

EXISTING CONDITIONS

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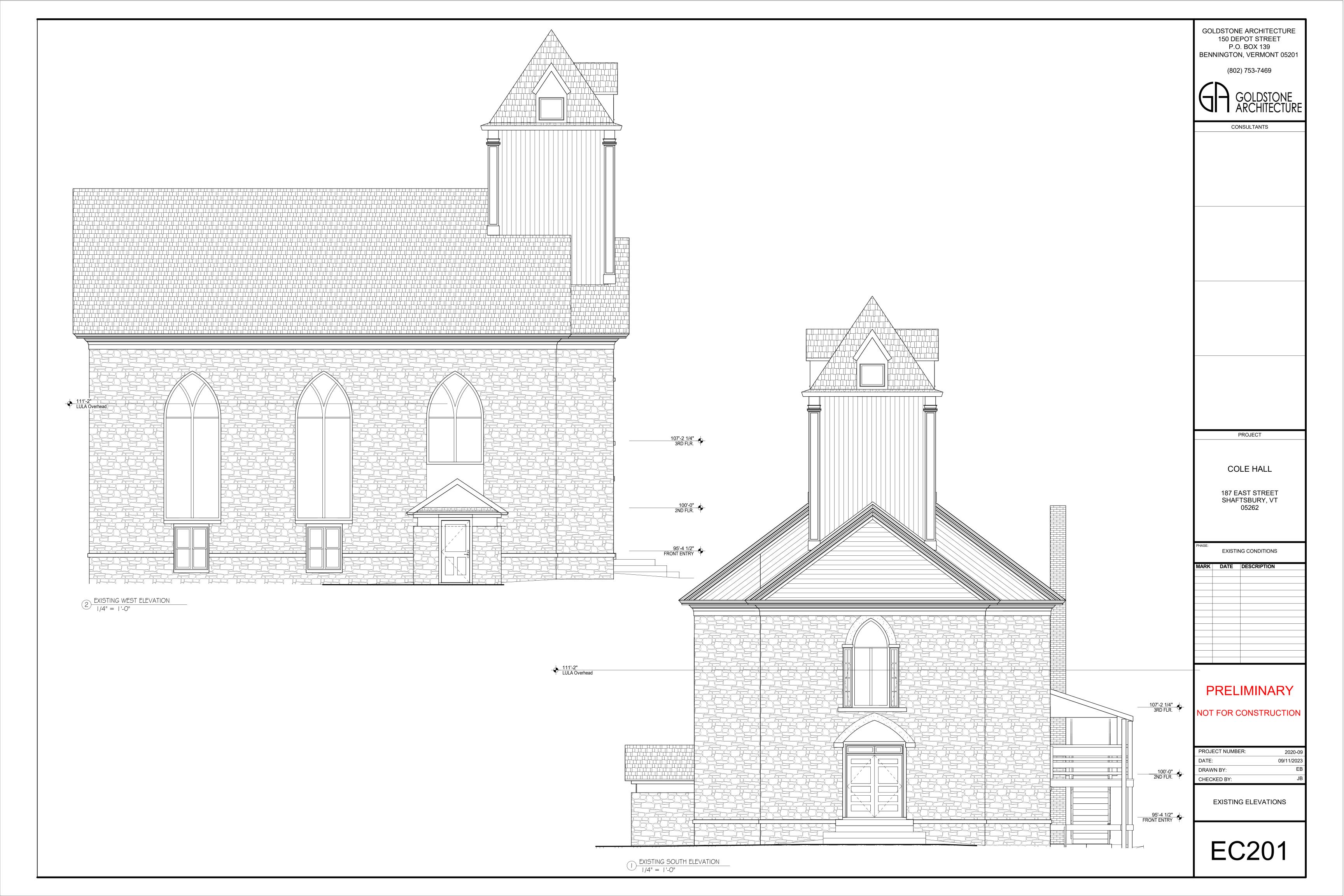
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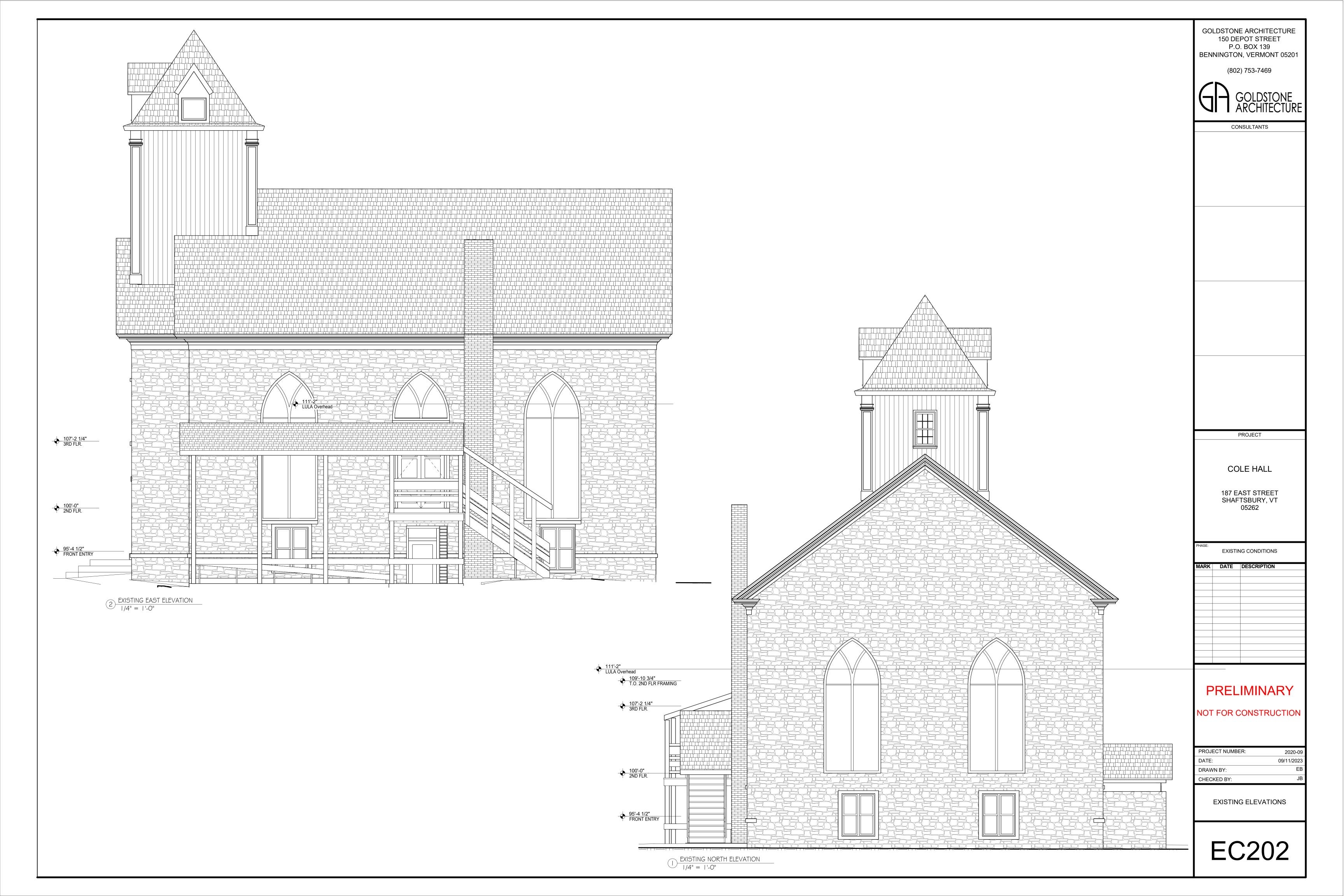
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MEZZANINE AND ROOF PLANS

EC102







2 VIEW LOOKING NORTH



3 VIEW LOOKING SOUTHWEST



GOLDSTONE ARCHITECTURE 150 DEPOT STREET P.O. BOX 139 BENNINGTON, VERMONT 05201

(802) 753-7469



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PROJECT

COLE HALL EXPANSION

61 BUCK HILL ROAD SHAFTSBURY, VT 05262

SCHEMATIC DESIGN

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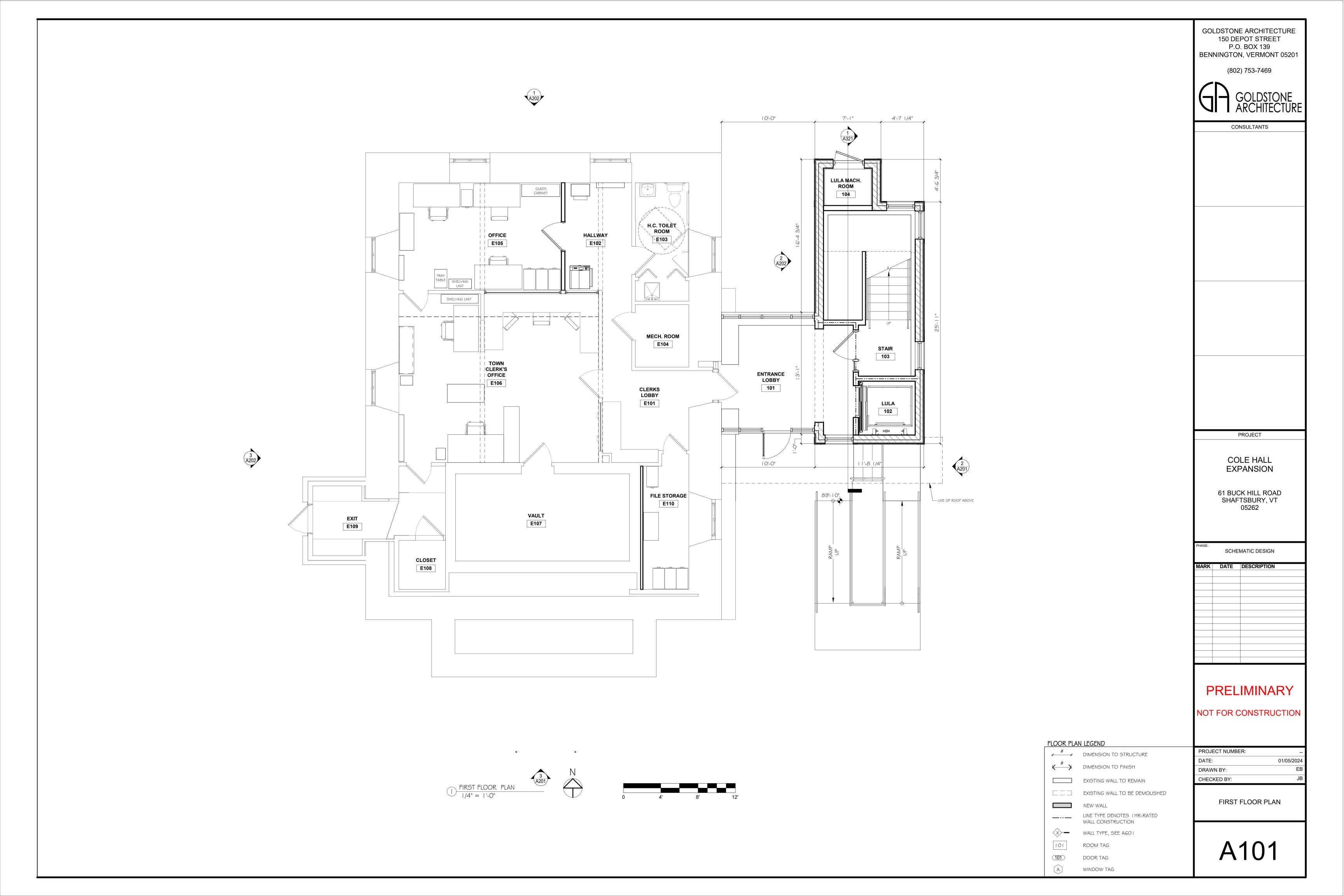
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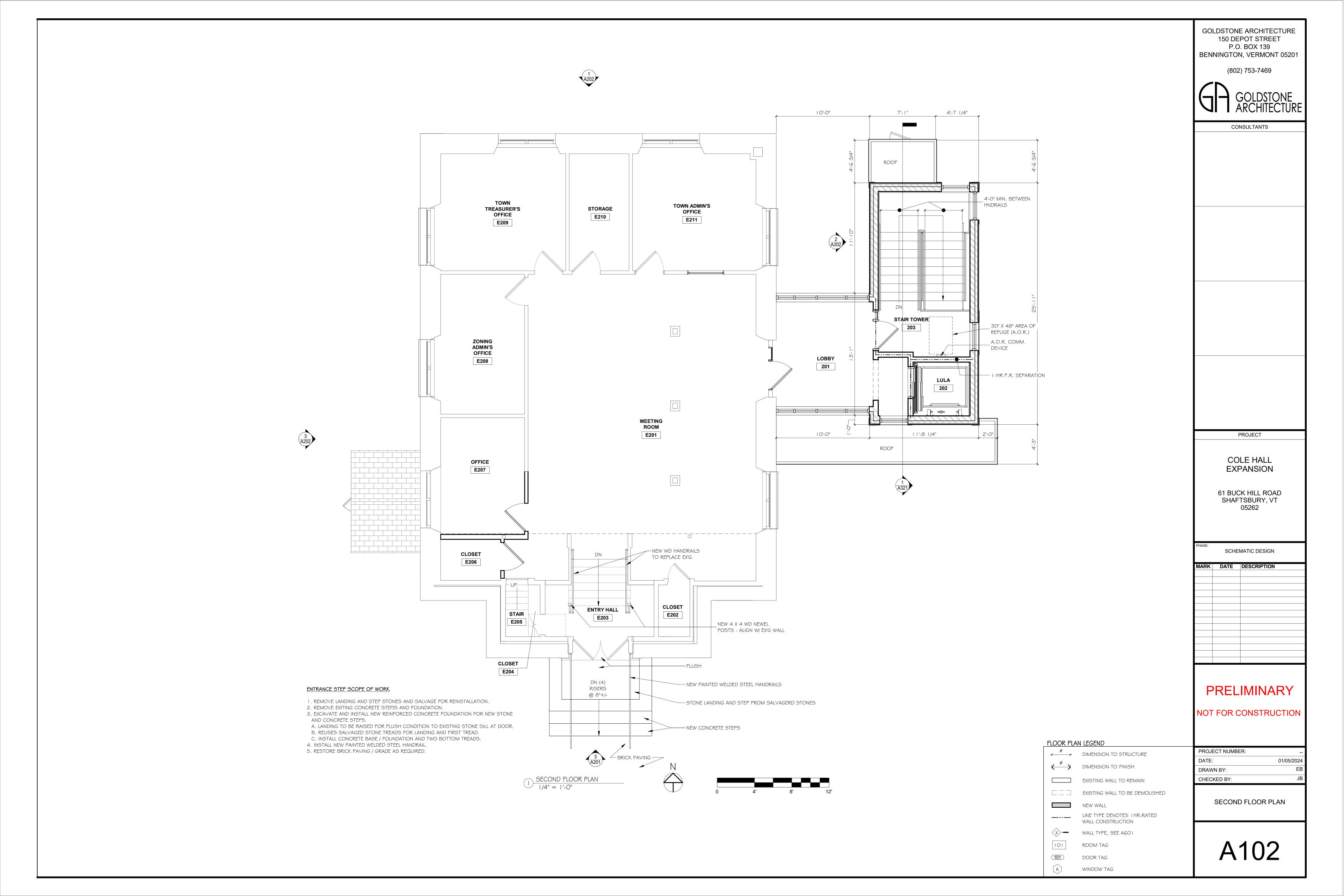
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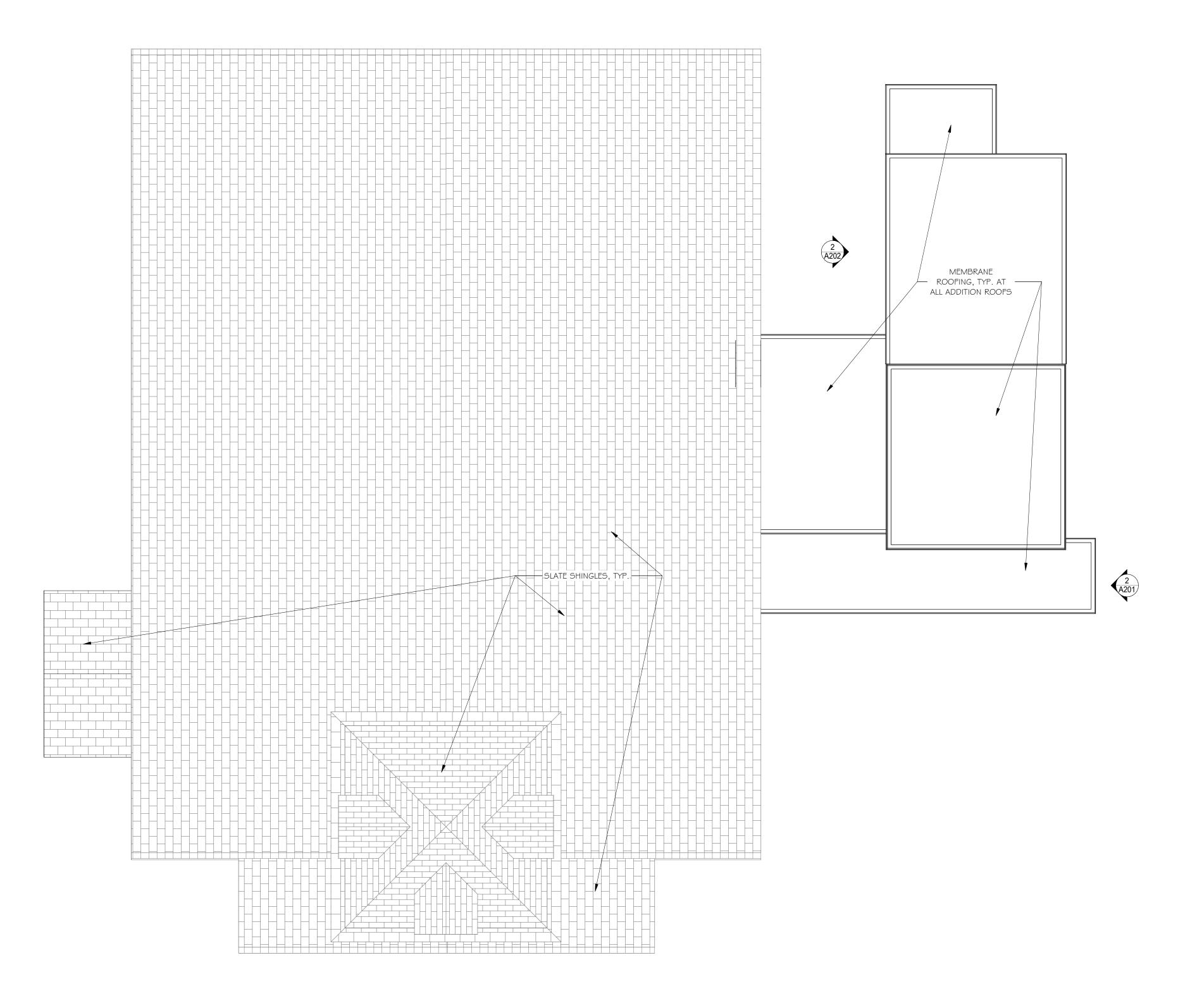
PERSPECTIVAL VIEWS

G3D













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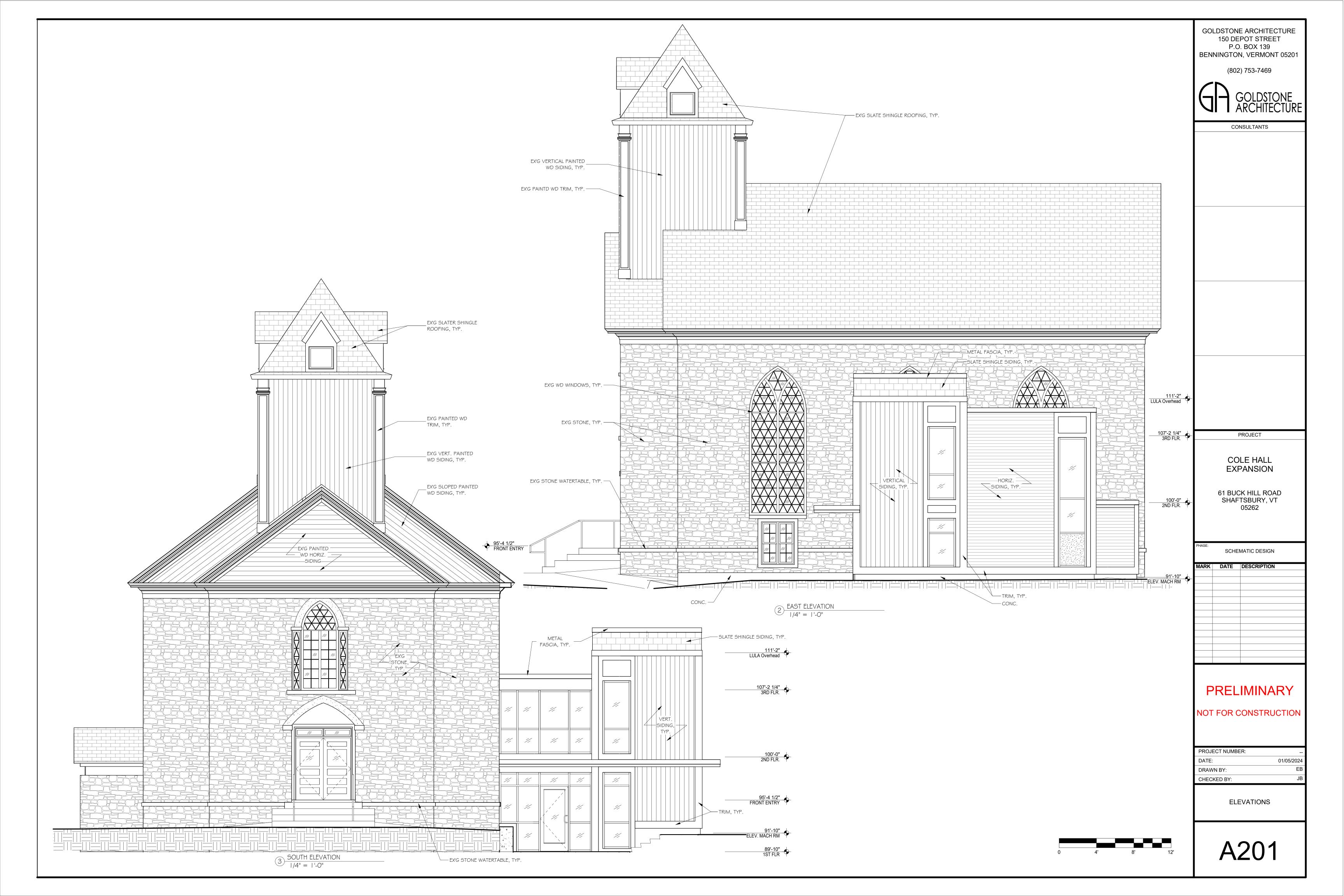
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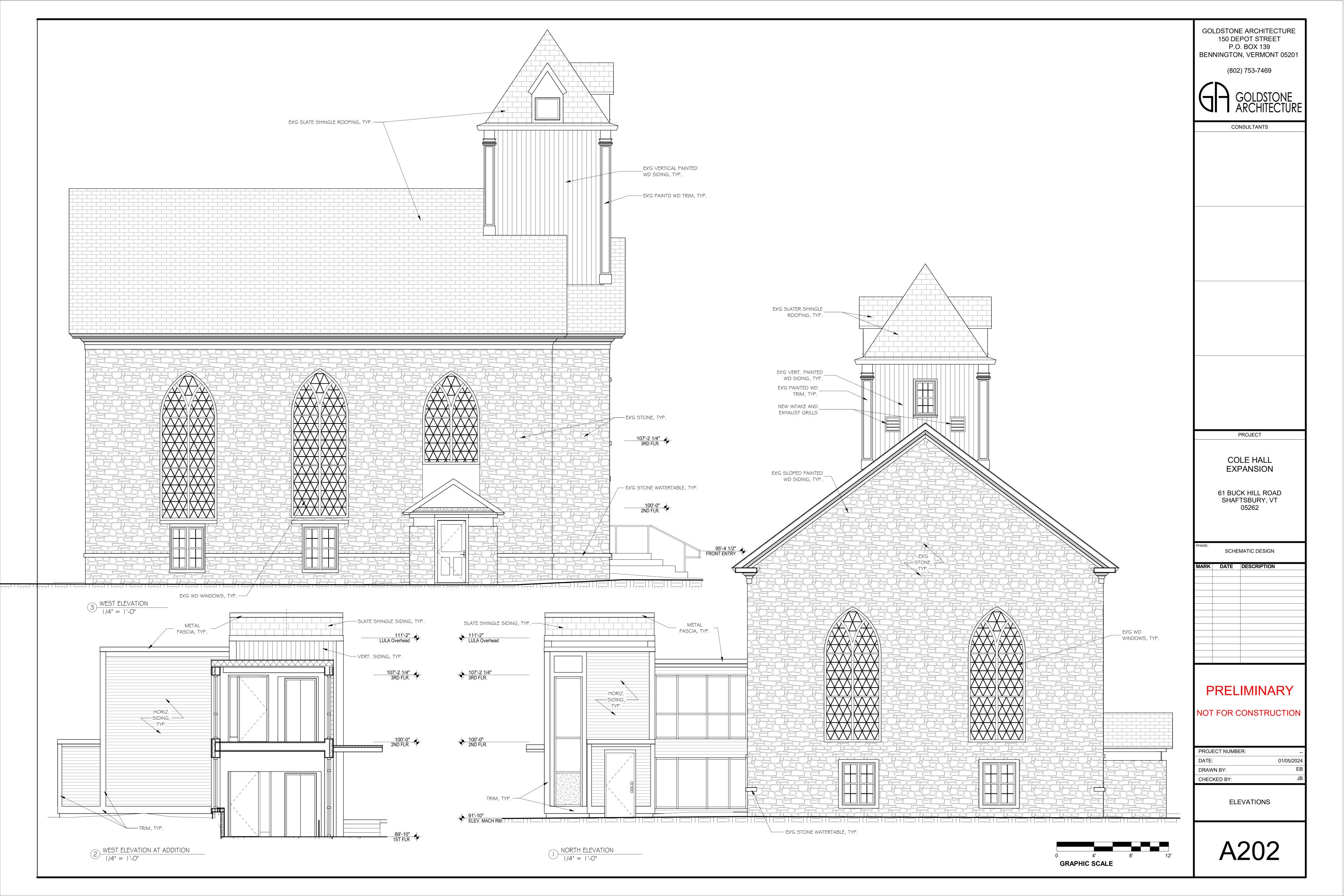
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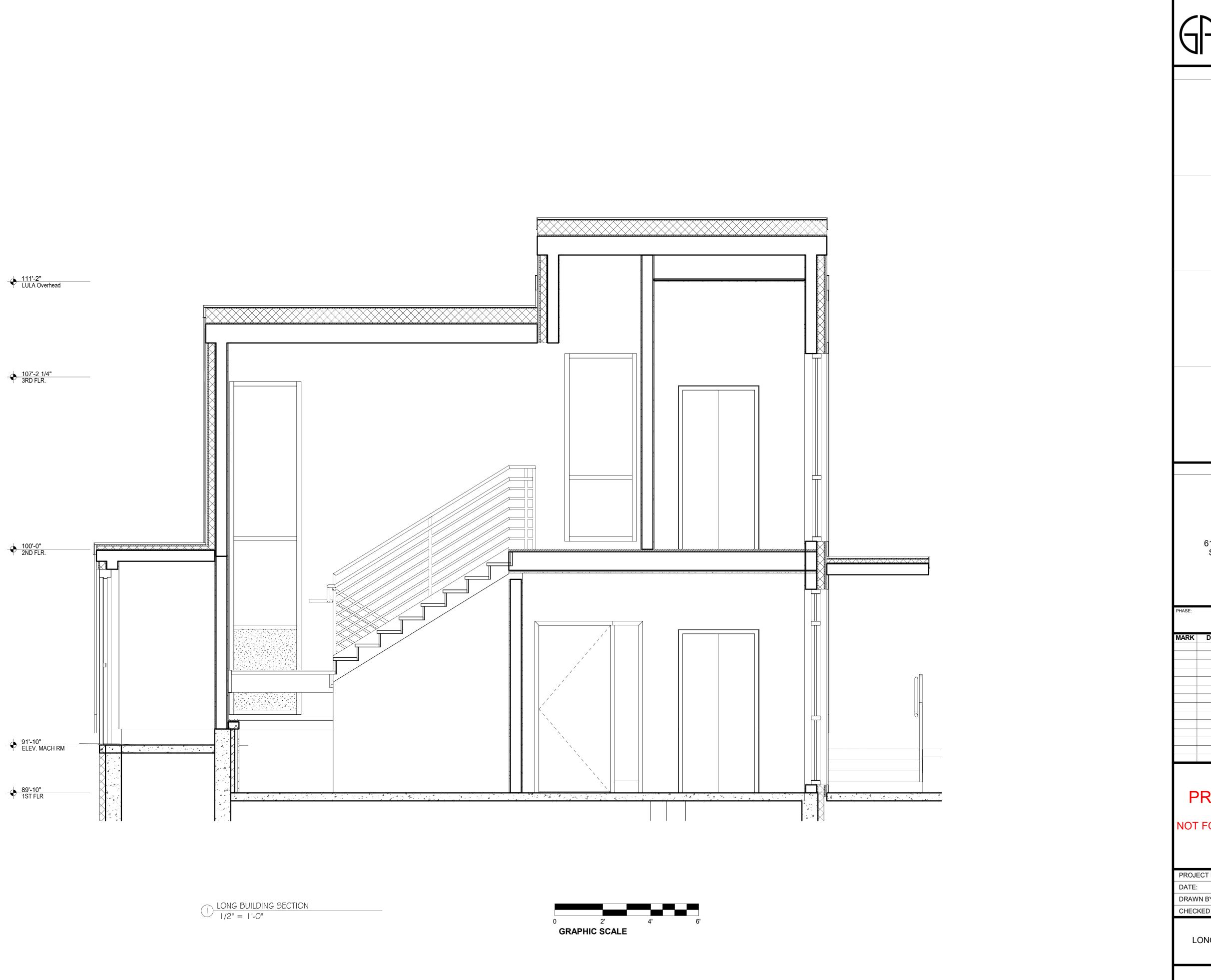
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ROOF PLAN

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COLE HALL EXPANSION

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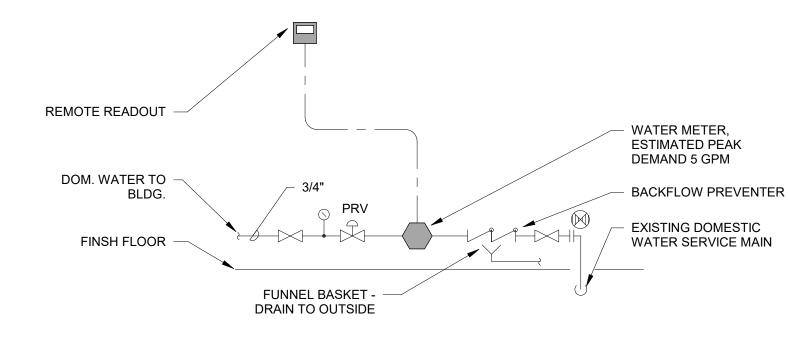
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LONG BUILDING SECTION

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DOMESTIC WATER SERVICE ENTRANCE DETAIL NO SCALE NOTE: VERIFY PIPING ARRANGEMENT WITH MUNICIPAL WATER DEPARTMENT PRIOR TO ROUGH IN

**EXPANSION TANK** 

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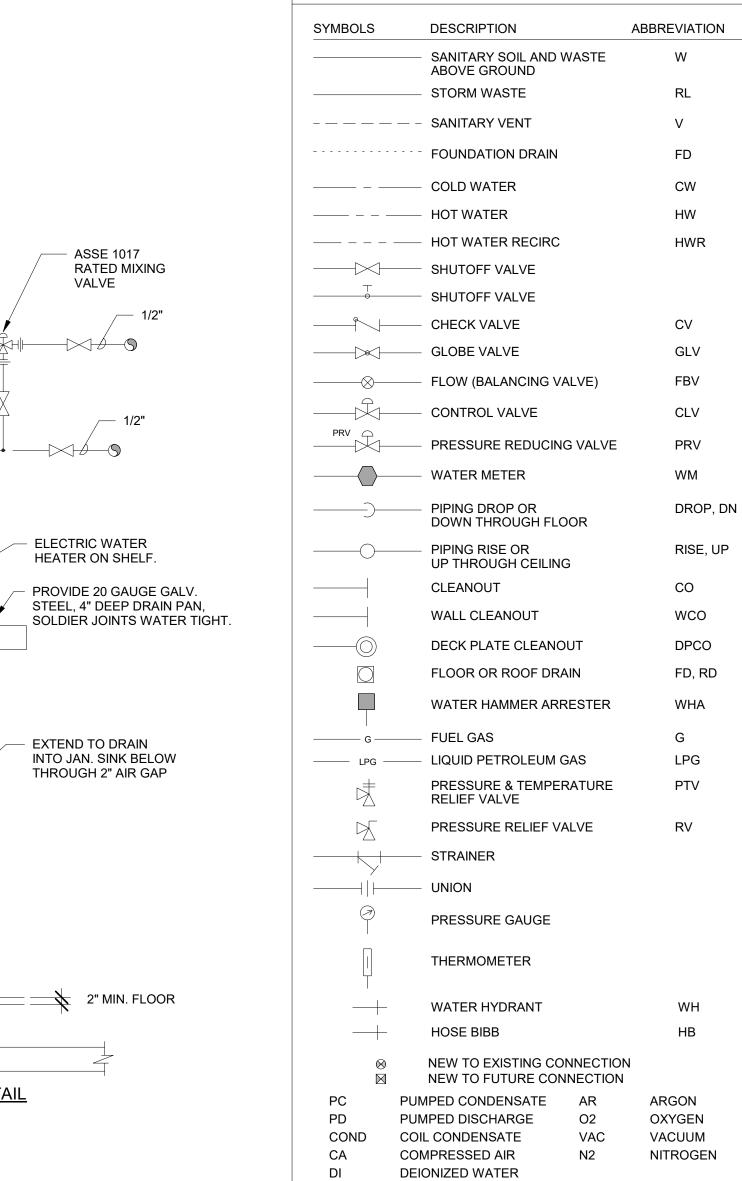
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THERMOMETER -

RELIEF VALVE —

MOP RECEPTOR/JAN. SINK

WATER HEATER PIPING DETAIL NO SCALE



PLUMBING SYMBOL LIST ALL SYMBOLS ARE NOT NECESSARILY USED

| FIXTURE CONNECTION SCHEDULE |              |     |       |   |       |     |         |                          |
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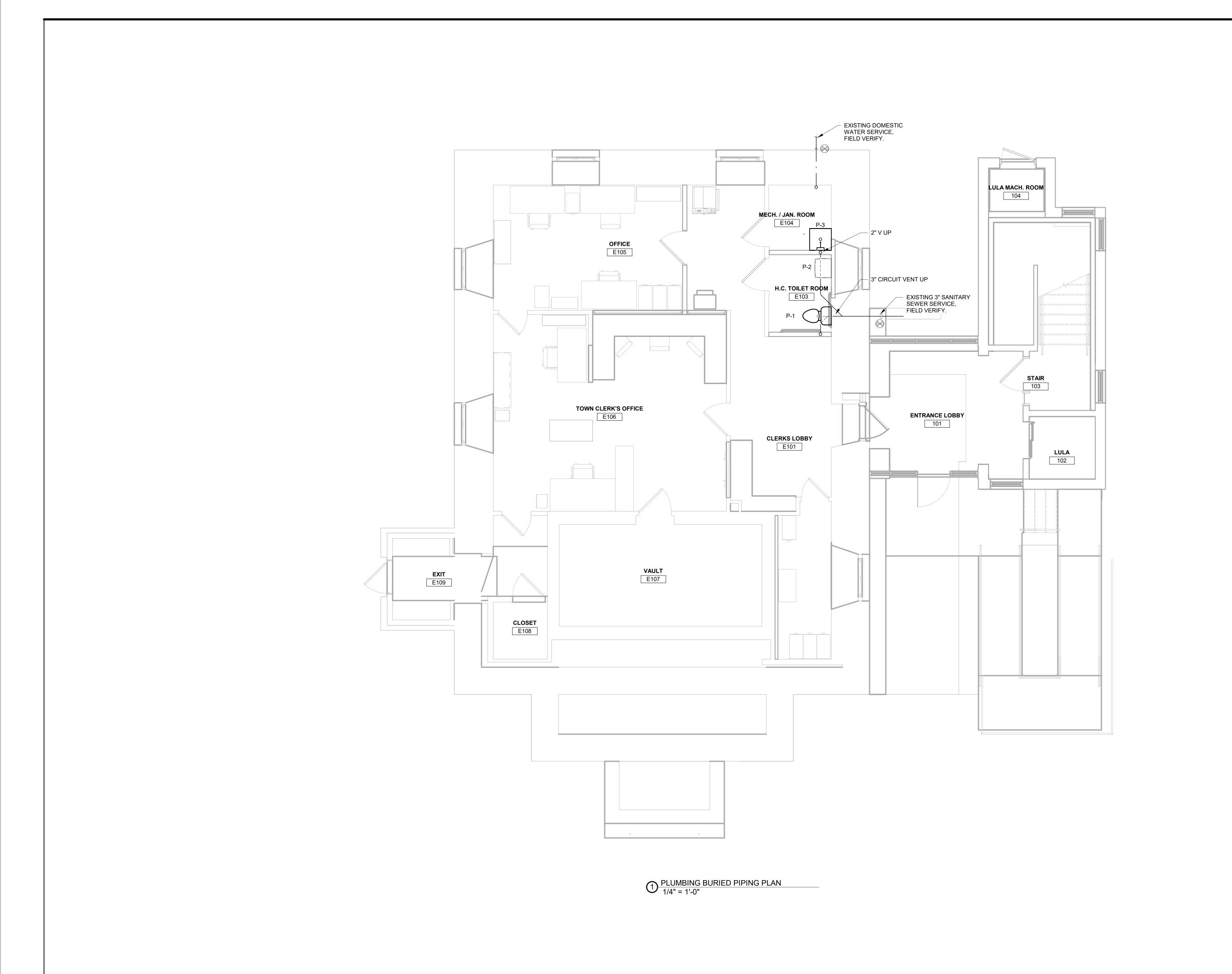
PROJECT COLE HALL DROP, DN 187 EAST STREET SHAFTSBURY, VT 05262 SCHEMATIC DESIGN MARK DATE DESCRIPTION

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PLUMBING SCHEDULES AND **DETAILS** 



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PROJECT

COLE HALL

187 EAST STREET SHAFTSBURY, VT 05262

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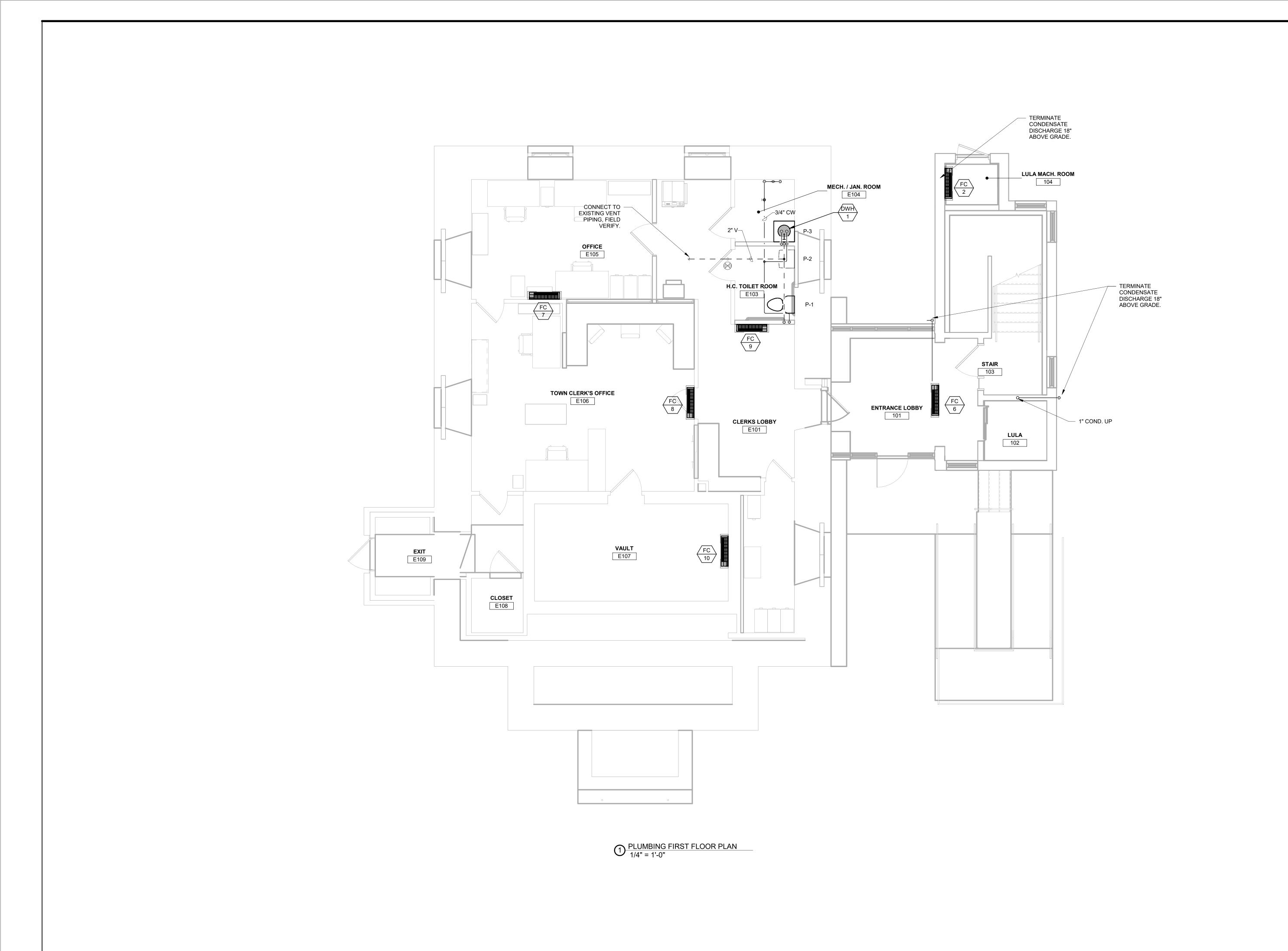
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PLUMBING BURIED PIPING PLAN



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PROJECT

COLE HALL

187 EAST STREET SHAFTSBURY, VT 05262

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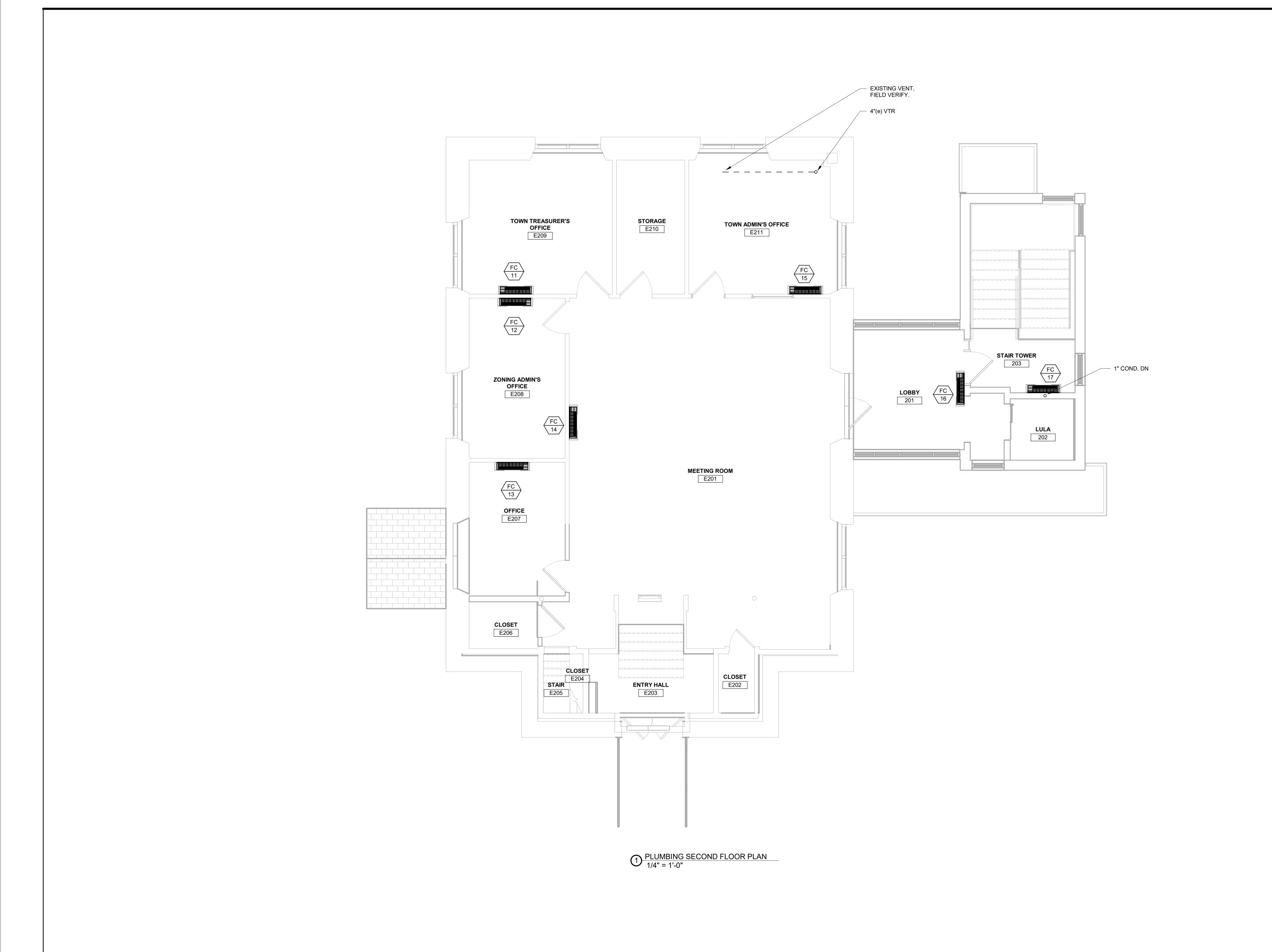
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PLUMBING FIRST FLOOR PLAN



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PROJECT

187 EAST STREET SHAFTSBURY, VT 05262

COLE HALL

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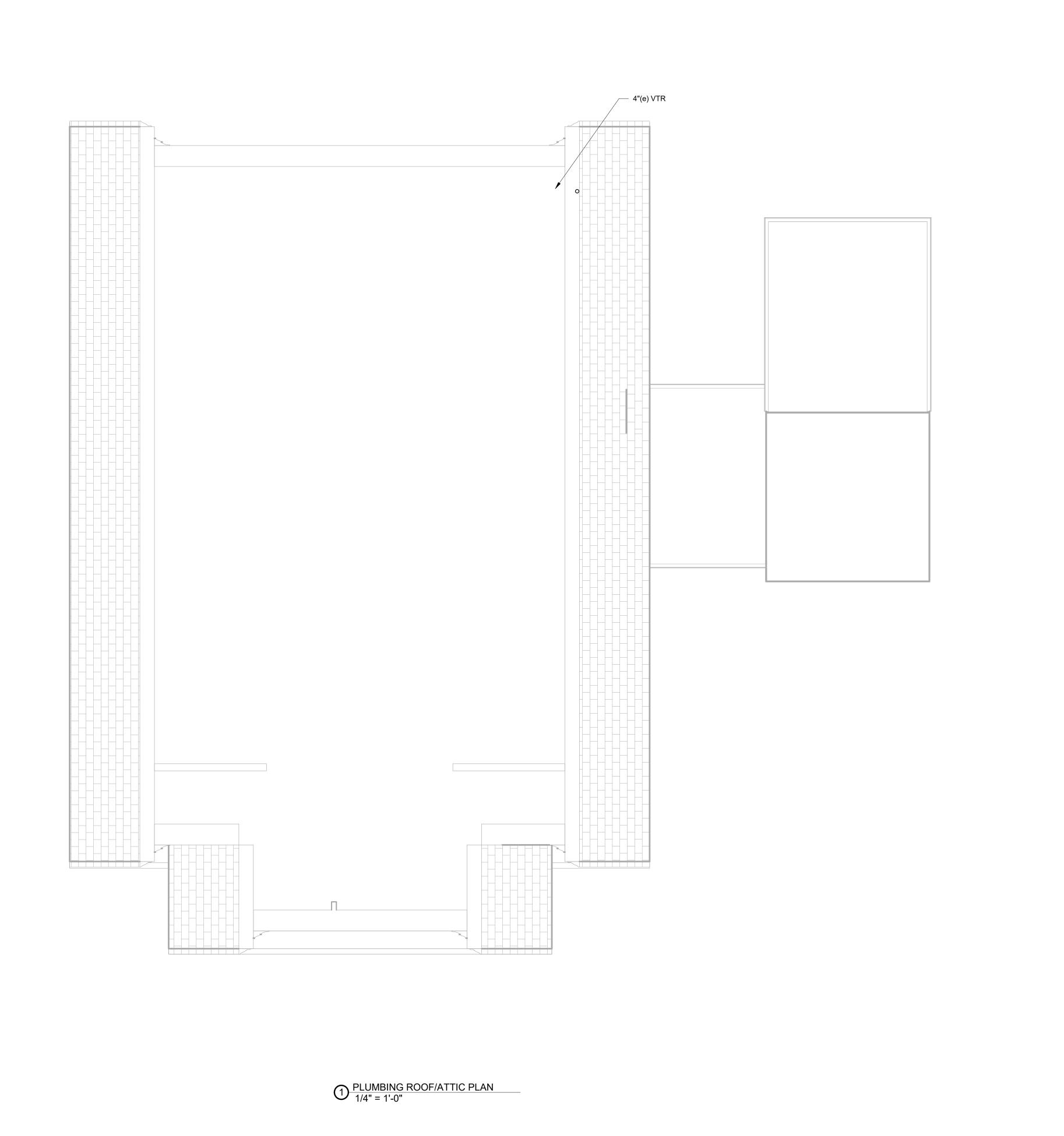
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PLUMBING SECOND FLOOR PLAN



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PROJECT

187 EAST STREET SHAFTSBURY, VT 05262

COLE HALL

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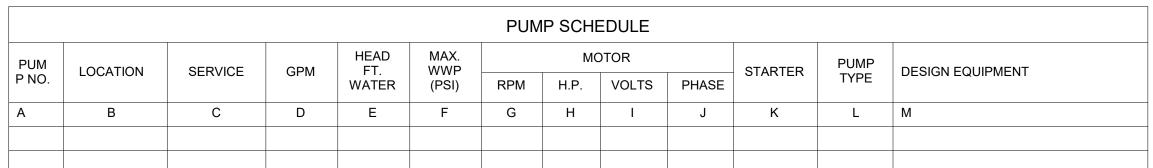
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PLUMBING ROOF/ATTIC PLAN



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| DUCTLESS AIR CONDITIONING UNIT SCHEDULE - [HEAT PUMP] [HEAT RECOVERY] |          |         |                  |                |              |     |                | XX° F / XX° F AMBIENT AII |             |     |       |      |                  |                  |        |           |              |       |       |     |           |             |           |
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| CONDENSER<br>UNIT NO.   | LOCATION | SERVICE | CAPACITY<br>TONS | NO. OF<br>FANS | FAN<br>MOTOR |     | COOLING<br>MBH | HEATING<br>MBH            | VOLTS PHASE | MCA | UNIT# | TYPE | COOLING<br>(MBH) | HEATING<br>(MBH) | CFM    | OA<br>CFM | FAN<br>POWER | VOLTS | PHASE | MCA | EQUIPMENT | MODEL MODEL |           |
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\*PROVIDE EVAPORATOR WITH INTEGRAL CONDENSATE PUMP, PIPE CONDENSATE TO NEAREST INDIRECT WASTE CONNECTION.

\*\*PROVIDE LOW AMBIEN WIND BAFFLES, ELEVATED SUPPORT FRAME AND PAN HEATER

GOLDSTONE ARCHITECTURE 150 DEPOT STREET P.O. BOX 139 BENNINGTON, VERMONT 05201

(802) 753-7469



CONSULTANTS

|   | LOW PRESSURE STEAM  |   |        |          |                     |
|---|---|---|--------|----------|---------------------|
|   | LOW PRESSURE CONDENSATE MEDIUM PRESSURE STEAM                       | ı |        |          |                     |
|   | MEDIUM PRESSURE CONDENSATE  |   |        |          |                     |
|   | HIGH PRESSURE STEAM HIGH PRESSURE CONDENSATE                        |   |        |          |                     |
|   | HOT WATER SUPPLY  |   |        |          |                     |
|   | HOT WATER RETURN<br>HEAT PUMP WATER SUPPLY                          |   |        |          |                     |
| —— HPWR ——                              | HEAT PUMP WATER RETURN  |   |        |          |                     |
|   | CHILLED WATER SUPPLY CHILLED WATER RETURN                           |   |        |          |                     |
|   | GLYCOL SUPPLY   |   |        |          |                     |
|   | GLYCOL RETURN   |   |        |          |                     |
|   | CONDENSER WATER SUPPLY CONDENSER WATER RETURN                       |   |        |          |                     |
| ——PC——                                  | PUMPED CONDENSATE   |   |        |          |                     |
|   | BOILER FEED<br>BOILER BLOW DOWN                                     |   |        |          |                     |
| ——D——                                   |   |   |        |          |                     |
|   | ATMOSPHERIC VENT  |   |        |          |                     |
| VAC<br>RD                               | REFRIGERANT DISCHARGE   |   |        |          |                     |
| —— RL ——                                | REFRIGERANT LIQUID  |   |        |          |                     |
| ——RS——                                  | REFRIGERANT SUCTION REFRIGERANT HOT GAS                             |   |        |          |                     |
| ———A———                                 | COMPRESSED AIR  | L |        |          |                     |
| ——G——                                   | GAS<br>FUEL OIL SUPPLY  |   |        |          |                     |
|   | FUEL OIL SUPPLY FUEL OIL RETURN                                     |   |        |          |                     |
|   | FUEL OIL VENT   |   |        |          |                     |
| —— FOF ——<br>—— FOG ——                  | FUEL OIL FILL FUEL OIL GAUGE  |   |        |          |                     |
|   | DOMESTIC COLD WATER (CW)  |   |        |          |                     |
| ——————————————————————————————————————  | DIRECTION OF FLOW REDUCER   |   |        |          |                     |
| ——— <u>—</u>                            | CAP OR PLUG   |   |        |          |                     |
|   | BOTTOM CONNECTION/TURN AWAY   |   |        |          |                     |
| —————————————————————————————————————   | TOP CONNECTION/TURN TOWARDS UNION (OR FLANGE)                       | L |        |          |                     |
|   | VALVE (SHUT OFF)  |   |        |          | PROJECT             |
|   | GLOBE VALVE<br>CHECK VALVE  |   |        |          |                     |
|   | CONTROL VALVE (2-WAY)   |   |        |          |                     |
|   | PRESSURE RELIEF VALVE CONTROL VALVE (3-WAY)                         |   |        |          |                     |
| TD TD                                   | TRIPLE DUTY VALVE   |   |        | CC       | LE HALL             |
| _ <del>_</del>                          | PRESSURE REDUCING VALVE   |   |        |          |                     |
|   | BALANCING COCK<br>FLOW BALANCER                                     |   |        |          |                     |
|   | STRAINER  |   |        | _        | AST STREET          |
| ───TT───<br>───────F&T                  | THERMOSTATIC TRAP ASSEMBLY FLOAT & THERMOSTIC TRAP ASSEMBLY         |   |        | SHAF     | TSBURY, VT<br>05262 |
| —□ <sub>BT</sub> —                      | BUCKET TRAP ASSEMBLY  |   |        |          | 03202               |
| ────TD                                  | THERMODYNAMIC TRAP THERMOMETER                                      |   |        |          |                     |
|   | PRESSURE GAUGE  |   |        |          |                     |
| ^ V _                                   | AIR VENT  |   |        |          |                     |
|   | TEMPERATURE SENSOR WELL BUTTERFLY VALVE                             | Ī | PHASE: |          |                     |
| — <del> </del> R⊢                       | PIPE PITCH UP/INCLINE RISE  |   |        | SCHE     | MATIC DESIGN        |
| ——→D                                    | PIPE PITCH DOWN/INCLINE DROP FINNED TUBE RADIATION ELEMENT          | ŀ | MARK   | DATE     | DECODIDATION        |
| W/W ENCL.                               | WALL TO WALL FIN TUBE ENCLOSURE                                     | H | WARN   | DATE     | DESCRIPTION         |
|   | TRANSITION-SQUARE TO ROUND SUPPLY DUCT SECTION                      |   |        |          |                     |
| UP DN UP DN                             | RETURN OR EXHAUST DUCT SECTION                                      |   |        |          |                     |
| UP S DN                                 | ROUND DUCT SECTION  | ŀ |        |          |                     |
| FD ———————————————————————————————————— | FIRE DAMPER SMOKE DAMPER  | ŀ |        |          |                     |
| FSD —                                   | COMBINATION FIRE AND SMOKE DAMPER                                   | ŀ |        |          |                     |
| BD —                                    | BACKDRAFT DAMPER VOLUME DAMPER                                      |   |        |          |                     |
| MD                                      | MANUAL DAMPER   | ŀ |        |          |                     |
| MOD —                                   | MOTOR OPERATED DAMPER   | ŀ |        |          |                     |
|   | C FEET/MINUTE RA RETURN AIR<br>/MINUTE EA EXHAUST AIR               |   |        |          |                     |
|   | TO SCALE OA OUTSIDE AIR   | L |        |          |                     |
|   | SMOKE DETECTOR OED OPEN ENDED DUCT                                  | F |        |          |                     |
| MBH THOU<br>(e) EXIST                   | JSAND BTU/HOUR AFF ABOVE FINISH FLOOR FING BFC BELOW FINISH CEILING |   |        |          |                     |
|   | LY AIR AFS AIR FLOW STATION   |   |        |          |                     |
|   |   |   | Р      | RFI      | .IMINAR             |
| P                                       | PRESSURE SENSOR   |   | •      |          |                     |
| T T <sub>E</sub>                        | THERMOSTAT ELECTRIC THERMOSTAT                                      |   |        |          |                     |
| $(T)_{2}$                               | WITH MULTIPLE SET POINTS  |   | NOT    | FOR (    | CONSTRUC            |
| $T_{\rm S}$                             | WITH A GUARD TEMPERATURE SENSOR                                     |   |        |          |                     |
| $(\mathbf{S}_{\mathbf{c}})$             | SLAB SENSOR   |   |        |          |                     |
| (H)                                     | STATIC PRESSURE SENSOR<br>HUMIDISTAT                                |   |        |          |                     |
| -\$- UCD                                | UNDERCUT DOOR (1" BY THE G.C.)                                      | ŀ | PRO.II | ECT NUMB | ER:                 |
| ф<br>L ф                                | LOUVERED DOOR, ÎNDICATES SQ. FT. FREE AREA                          | ┢ | DATE:  |          | ··                  |
| ~\ <del>-</del>                         | AIR FLOW SHEET METAL CAP ON EXISTING DUCT                           | ŀ |        |          |                     |
| AD                                      | ACCESS DOOR, MIN 1.0 SQ.FT.   | ŀ | DRAW   |          |                     |
|   | ACOUSTIC THERMAL LINING SOUND ATTENUATOR                            | L | CHEC   | KED BY:  |                     |
|   | WORK TO BE REMOVED  |   |        |          |                     |
| <br>⊗<br>⊠                              | NEW TO EXISTING CONNECTION NEW TO FUTURE CONNECTION                 |   | MEC    |          | L SCHEDUELS         |
| ı IMI                                   | MENV TO FITTURE COMMECTION  |   |        | _        | TETAII S            |

DIFFUSER W/ FLEX. DUCT CONNECTION (REG. SIMILAR)

DIFFUSER W/ RIGID DUCT CONNECTION (REG. SIMILAR)

REGISTER. DIFFUSER, OR GRILLE DESIGNATION

DUCT SIZE SERVING REGISTER, DIFFUSER, OR GRILLE

TYPE
CFM
SIZE
X" BRANCH

DIFFUSER W/ RIGID DUCT CONNECTION (REG. SIMILAR)

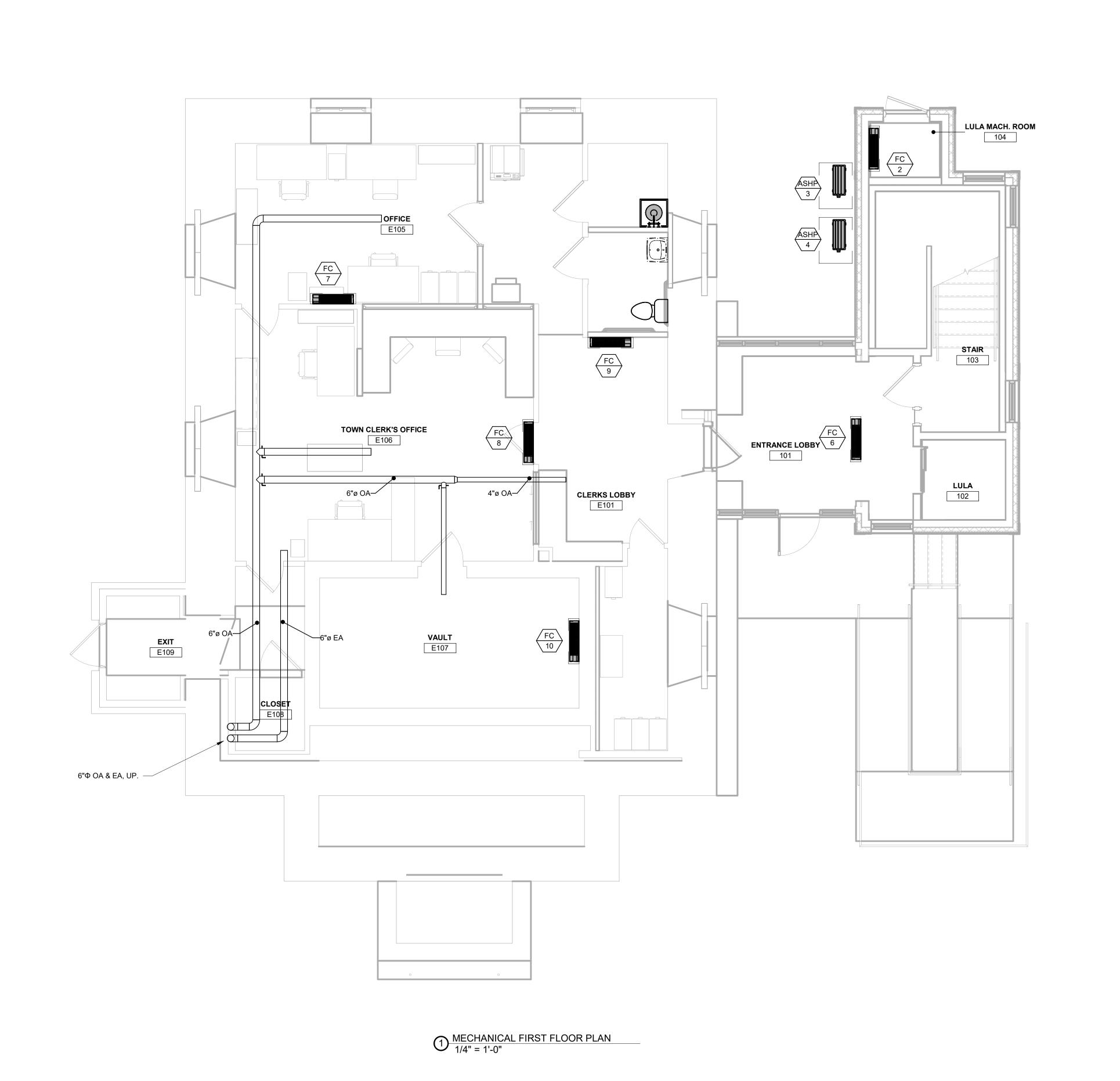
HVAC SYMBOL LIST ALL SYMBOLS ARE NOT NECESSARILY USED

ELIMINARY

R CONSTRUCTION

| PROJECT NUMBER: | 23091    |
|-----------------|----------|
| DATE:           | 11/10/23 |
| DRAWN BY:       | GE       |
| CHECKED BY:     | RAF      |
|                 |          |

MECHANICAL SCHEDUELS AND DETAILS



(802) 753-7469



CONSULTANTS

PROJECT

COLE HALL

187 EAST STREET SHAFTSBURY, VT 05262

SCHEMATIC DESIGN

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# PRELIMINARY

NOT FOR CONSTRUCTION

| PROJECT NUMBER: | 230   |
|-----------------|-------|
| DATE:           | 11/10 |
| DRAWN BY:       | (     |
| CHECKED BY:     | R     |
|                 |       |

MECHANICAL FIRST FLOOR PLAN

M-2



(802) 753-7469



CONSULTANTS

PROJECT

COLE HALL

187 EAST STREET SHAFTSBURY, VT 05262

SCHEMATIC DESIGN

MARK DATE DESCRIPTION

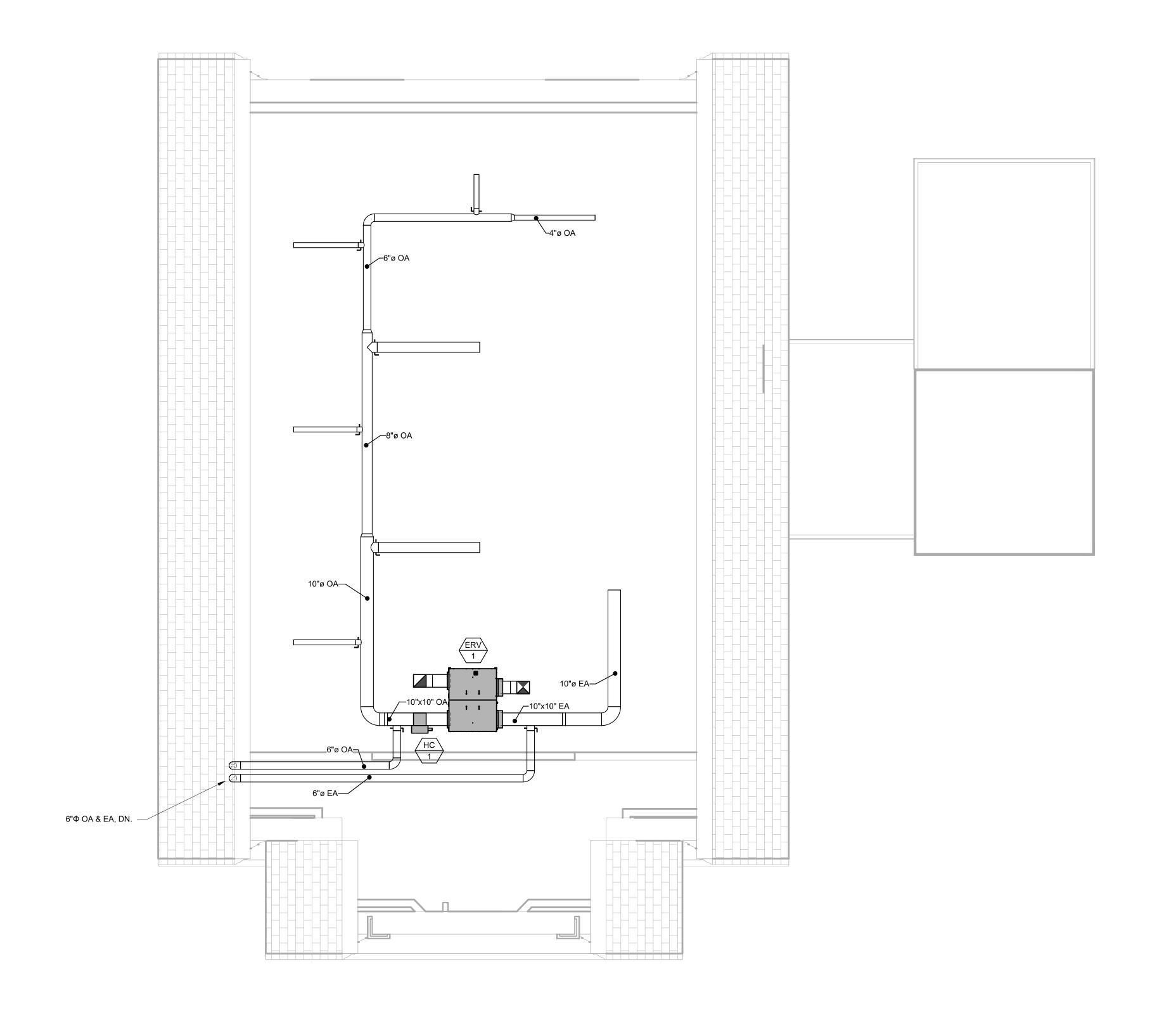
# PRELIMINARY

NOT FOR CONSTRUCTION

| PROJECT NUMBER: | 230    |
|-----------------|--------|
| DATE:           | 11/10/ |
| DRAWN BY:       | (      |
| CHECKED BY:     | R/     |
|                 |        |

MECHANICAL SECOND FLOOR PLAN

M-3



1 MECHANICAL ROOF/ATTIC PLAN
1/4" = 1'-0"

GOLDSTONE ARCHITECTURE 150 DEPOT STREET P.O. BOX 139 BENNINGTON, VERMONT 05201

(802) 753-7469



CONSULTANTS

PROJECT

COLE HALL

187 EAST STREET SHAFTSBURY, VT 05262

SCHEMATIC DESIGN

| MARK | DATE | DESCRIPTION |  |
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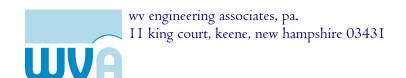
# PRELIMINARY

NOT FOR CONSTRUCTION

| PROJECT NUMBER: | 23091    |
|-----------------|----------|
| DATE:           | 11/10/23 |
| DRAWN BY:       | GB       |
| CHECKED BY:     | RAP      |

MECHANICAL ROOF/ATTIC PLAN

M-4



November 16, 2023

Mr. Jack Byer Goldstone Architecture P.O. Box 139 Bennington, VT 05201

Re: Cole Hall - Renovations & Addition Shaftsbury, Vermont Electrical Schematic Report WVA Project No. 23091

Dear Jack:

The following is our schematic design description of MEP systems for the Cole Hall renovation/addition project:

#### Electrical

- 1. Provide new 200 amp, 120/240 volt, single phase electrical service underground from pole mounted transformer to meter with integral disconnect on the building exterior. Provide new 200 amp service entrance panel with main circuit breaker and feed-thru lugs in existing location. Reconnect existing circuits which are to remain to new panel. Provide a new 200 amp panel adjacent to service entrance panel, fed from feed-thru lugs. Provide underground service as wire in PVC conduit. Provide feeder from meter to main panel thru basement as wire in EMT conduit. Provide wire to exterior condensing units as wire in conduit. Provide branch circuits to equipment and devices throughout the building as MC cable where concealed, wire in conduit where exposed. Provide mechanical equipment fused disconnects and switches. Provide feeder to LULA, with disconnect for motor and car lighting in machine room. Provide convenience receptacles throughout basement renovation and addition, GFCI ratings as required by code.
- 2. Provide lighting in basement renovation and addition. Lights in dropped ceiling to be 2 x 2 LED troffers. Lights in machine room and vault to be LED strip light. Lights in addition to be recessed LED cans. Lights in basement rooms to be dimmable. Provide occupancy sensors and daylight dimming where required by code. Provide emergency lighting battery units and exit signs per code. Provide sharp cut-off lights over exterior entrances to addition.
- 3. Provide new fire alarm system for building with FACP, remote annunciator at building entrance, strobe and horn/strobe devices per code, smoke detectors per code, elevator recall functions, and dialer for alarm communications.

4. Provide data/phone outlets in basement renovation. Provide CAT 6 wiring, jacks, and terminations, pathways, and data patch panels at IT space.

Sincerely,

WV Engineering Associates, PA

Charles Herr

Charles F. Herr, PE