

Shaftsbury Development Review Board  
Shaftsbury Town Hall  
Buck Hill Rd at 7:00 pm  
Minutes of Regular Meeting  
5/16/12

**Members Present:** Phylis Porio (Chair), Gary Burgess (Vice-Chair), Bob Holmes, David Mance Chris Ponessi

**Members Absent:** Fritz Ludwig

**Others Present:** William Jakubowski (Interim Zoning Administrator), Sandra Mangsen (Recording Clerk), Michael Gardner, Christian Heins

1. Call to Order

Phylis Porio called the meeting to order at 7:00 p.m.

2. Conflict of Interest Statement

David Mance stated that he had a conflict with agenda item 3, and left the table.

3. Old Business

Permit # 12-9243 Preliminary/Final review of subdivision of parcel #18-01 07, 4.86 acres, the property of Michael Gardner, per Subdivision Regulation 5.1. Property is located at 272 Rod and Gun Club Road. Zoning District: RR40, Bylaw Section 4.1.

Christian Heins distributed letters received, map and site plan, and testified with respect to the application under consideration.

**MOTION.** To close the hearing, with the understanding that four more items will be received with the plat.

Moved by Chris; seconded by Bob Holmes. Carried, 4-0-0.

**MOTION.** To take the matter to deliberative session for discussion.

Moved by Chris Ponessi; seconded by Bob Holmes. Carried, 4-0-0.

**MOTION.** To approve modification of the curb cut from agricultural to residential, with the restriction that the driveway not be widened unless a state wetlands permit is in place. Carried, 4-0-0

Moved by Gary Burgess; seconded by Bob Holmes. Carried, 4-0-0.

4. Other Business

David Mance returned to the table.

The Chair distributed copies of DRB rules of procedure to the Board members for their consideration with respect to possible revisions.

5. Approval of Minutes: April 18, 2012

The minutes of April 18, 2012, will be approved at a future meeting.

**MOTION.** To approve the minutes of April 4, 2012, with the word DRAFT removed from the heading.

Moved by Chris Ponessi; David Mance. Carried, 4-0-0.

6. Adjournment

**MOTION.** To adjourn the meeting.

Moved by Chris Ponessi; seconded by Gary Burgiss. Carried, 4-0-0.

The meeting was adjourned at 8:02 p.m..

Respectfully submitted,

Sandra Mangsen (Recording Clerk)